

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NE ¼ NE ¼ SE ¼	29	T 19 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? 115 W. Kansas, McPherson					
2 WATER WELL OWNER: Green Lantern					
RR#, St. Address, Box # : PO Box 856			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Salina, KS 67402			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 120 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft			
		WELL'S STATIC WATER LEVEL . . . 93.9 . . . ft. below land surface measured on mo/day/yr . . . 7/14/2014 . . .			
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm			
		Est. Yield . . NA . . . gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 122 . . . ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 4 . . . in. to 90 . . . ft. Dia in. to ft. Dia in. to ft.				8 Concrete tile	
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. Sch. 40				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
3 Mill slot		7 Torch cut		9 Drilled holes	
2 Louvered shutter				10 Other (specify)	
4 Key punched					
SCREEN-PERFORATED INTERVALS: From 90 . . . ft. to 120 . . . ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 85 . . . ft. to 122 . . . ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout intervals: From 0 . . . ft. to 2 . . . ft. From 2 . . . ft. to 85 . . . ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	0.5	Concrete,			
0.5	30	Clay, Dark Brown			
30	35	Clay, Lt. Brown			
35	40	Clay, silty, Lt. Brown			
40	45	Sand, silty, Gray			
45	50	Clay, Gray			
50	55	Sand and Clay, Gray to Green			
55	62	Clay, Green			
62	80	Clay, sandy to silty, Green to Gray			
80	90	Clay, silty, some sand, Grayish Brown			
90	100	Sand, c. Tan to Gray			
100	105	Sand, clayey, Brown			
105	114	Clay, some sand, Brown to Dark Brown			MW5R, Flushmount
114	122	Sand, Tan			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/18/2014 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/16/14					
under the business name of GeoCore, Inc. by (signature) <i>Paul Hill</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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