

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NE ¼ NE ¼ SE ¼	29	T 19 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? 115 W. Kansas, McPherson					
2 WATER WELL OWNER: Green Lantern					
RP#, St. Address, Box # : PO Box 856			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Salina, KS 67402			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft			
		WELL'S STATIC WATER LEVEL: 97.12 ft. below land surface measured on mo/day/yr 7/14/2014			
		Pump test data: Well water was NA ft. after hours pumping gpm			
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 122 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 4 in. to 90 ft., Dia				8 Concrete tile	
Casing height above land surface in., weight lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded. <input checked="" type="checkbox"/>	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		10 Asbestos-cement	
1 Continuous slot		3 Mill slot		11 Other (specify)	
2 Louvered shutter		4 Key punched		12 None used (open hole)	
		5 Gauzed wrapped		8 Saw cut	
		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From 90 ft. to 120 ft.		From ft. to ft.	
		From ft. to ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From 85 ft. to 122 ft.		From ft. to ft.	
		From ft. to ft.		From ft. to ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout intervals: From 0 ft. to 2 ft.		From 2 ft. to 85 ft.		From ft. to ft.	
What is the nearest source of possible contamination:		3 Other Concrete			
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Asphalt,			
1	12	Clay, Dark Brown			
12	20	Clay, Brown			
20	35	Clay, Lt. Brown, Tan			
35	40	Clay, Lt. Tannish Gray			
40	45	Silt, clayey, Brown			
45	55	Clay, Gray			
55	65	Clay, silty, Gray			
65	72	Clay, sandy, Gray			
72	92	Clay, silty, Lt. Brown			
92	105	Sand, m, Lt. Brown			
105	110	Clay, sandy, incr. sand, Lt. Brown			
110	118	Sand, m-c, Lt. Brown to Tan			MW14, Flushmount
118	122	Clay, Gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/20/2014 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/16/14					
under the business name of GeoCore, Inc. by (signature) <i>Dan Hall</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC

¼

¼

¼