

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: McPherson	NE ¼ NE ¼ SE ¼	29	T 19 S	R 3 E

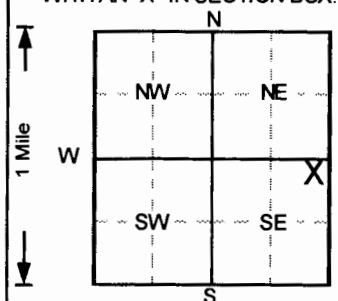
Distance and direction from nearest town or city street address of well if located within city?

115 W. Kansas, McPherson2 WATER WELL OWNER: **Green Lantern**RR#, St. Address, Box # : **PO Box 856**City, State, ZIP Code : **Salina, KS 67402**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **119** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft

WELL'S STATIC WATER LEVEL **96.05** ft below land surface measured on mo/day/yr **7/14/2014**Pump test data: Well water was **NA** ft after hours pumping gpmEst. Yield **NA** gpm: Well water was ft after hours pumping gpmBore Hole Diameter **8** in. to **119** ft, and in. to ft

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒; If yes, mo/day/yr sample was submittedWater Well Disinfectant? Yes No ☒

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued Clamped

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded ☒Blank casing diameter **4** in. to **89** ft, Dia. in. to ft, Dia. in. to ft

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **89** ft. to **119** ft, From ft. to ft

From ft. to ft, From ft. to ft

GRAVEL PACK INTERVALS: From **84** ft. to **119** ft, From ft. to ft

From ft. to ft, From ft. to ft

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite**4 Other Concrete**Grout intervals: From **0** ft. to **2** ft, From **2** ft. to **84** ft, From ft. to ft

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete,			
1	11	Clay, Brown			
11	38	Clay, Orange Brown			
38	45	Sand, Gray Green			
45	65	Clay, Brown			
65	80	Clay, Grayish Green			
80	85	Clay, silty, tr. f sand, Gray			
85	92	Clay, sandy, Gray			
92	95	Clay, sandy, Lt. Brown			
95	100	Clay, sandy, Tan			
100	115	Clay, silty, Brown to Dark Brown			
115	122	Clay, silty, tr. f sand, Lt. Brown			
					MW16, Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/2/2014** and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **7/16/14** under the business name of **GeoCore, Inc.** by (signature) *Dave Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.