

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NE ¼ NE ¼ SE ¼	29	T 19 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? 100 S. Maple, McPherson					
2 WATER WELL OWNER: Mid Kansas Coop-McPherson Amoco					
RR#, St. Address, Box # : PO Box D					
City, State, ZIP Code : Moundridge, KS 67107					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 120 ft ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft 2. _____ ft 3. _____ ft			
		WELL'S STATIC WATER LEVEL 95.25 ft below land surface measured on mo/day/yr 7/14/2014			
		Pump test data: Well water was NA ft after _____ hours pumping _____ gpm			
		Est. Yield NA gpm: Well water was _____ ft after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to 122 ft, and _____ in. to _____ ft			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC		4 ABS	7 Fiberglass		Threaded <input checked="" type="checkbox"/>
Blank casing diameter 4 in. to 90 ft, Dia _____ in. to _____ ft, Dia _____ in. to _____ ft					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From 90 ft to 120 ft, From _____ ft to _____ ft					
GRAVEL PACK INTERVALS: From 86 ft to 122 ft, From _____ ft to _____ ft					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From 0 ft to 2 ft, From 2 ft to 80 ft, From _____ ft to _____ ft					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? _____ How many feet? _____					
LITHOLOGIC LOG					
FROM	TO			FROM	TO
0	0.5	Concrete,			
0.5	11	Clay, Brown			
11	28	Clay, Orange Brown			
28	38	Clay, Orange Brown			
38	45	Clay, Brown			
45	65	Clay, Brown/Red Brown			
65	80	Clay, Gray/Brown			
80	85	Clay, Brown			
85	90	Clay, silty, Brown			
90	100	Clay, sandy, Brown to Gray			
100	110	Clay, some sand, Lt. Brown			
110	115	Clay, Gray			
115	122	Sand, m-c, Brown to Tan			
				MAMW4R, Flushmount	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/12/2014 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/16/24					
under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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