

1 LOCATION OF WATER WELL: County <u>McPherson</u>	Fraction <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>28</u>	Township Number <u>T 19 S</u>	Range Number <u>R 3</u> EW
--	---	-----------------------------	----------------------------------	--------------------------------------

Distance and direction from nearest town or city street address of well if located within city?

900 East First McPherson, Kansas

2 WATER WELL OWNER: <u>Randy Clark</u> RR#, St. Address, Box #: <u>1212 Turkey Creek Dr.</u> City, State, ZIP Code: <u>McPherson, Kansas 67460</u>	Board of Agriculture, Division of Water Resources Application Number:
--	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>105' 0"</u> ft. ELEVATION: <u>63' 9"</u> ft. Depth(s) Groundwater Encountered <u>1</u> <u>63' 9"</u> ft. 2. <u> </u> ft. 3. <u> </u> ft. WELL'S STATIC WATER LEVEL <u>63' 9"</u> ft. below land surface measured on mo/day/yr <u> </u> Pump test data: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm Est. Yield <u> </u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm Bore Hole Diameter <u> </u> in. to <u> </u> ft., and <u> </u> in. to <u> </u> ft. WELL WATER TO BE USED AS: <u>1</u> Domestic 2 Irrigation <u>3</u> Feedlot 4 Industrial <u>5</u> Public water supply 6 Oil field water supply 7 Lawn and garden only <u>8</u> Air conditioning 9 Dewatering 10 Monitoring well <u>11</u> Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u>X</u> ; If yes, mo/day/yr sample was submitted <u> </u> Water Well Disinfected? Yes <u>X</u> No <u> </u>
--	---

5 TYPE OF BLANK CASING USED: <u>1</u> Steel <u>2</u> PVC Blank casing diameter <u>5"</u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft. Casing height above land surface <u>5'</u> in., weight <u> </u> lbs./ft. Wall thickness or gauge No. <u> </u> <u>3</u> RMP (SR) 4 ABS <u>5</u> Wrought iron 6 Asbestos-Cement 7 Fiberglass <u>8</u> Concrete tile 9 Other (specify below) <u> </u> CASING JOINTS: Glued <u> </u> Clamped <u> </u> Welded <u> </u> Threaded <u> </u>
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>1</u> Steel 2 Brass <u>3</u> Stainless steel 4 Galvanized steel <u>5</u> Fiberglass 6 Concrete tile <u>7</u> PVC 8 RMP (SR) 9 ABS <u>10</u> Asbestos-cement 11 Other (specify) <u> </u> 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <u>1</u> Continuous slot 2 Louvered shutter <u>3</u> Mill slot 4 Key punched <u>5</u> Gauzed wrapped 6 Wire wrapped 7 Torch cut <u>8</u> Saw cut 9 Drilled holes 10 Other (specify) <u> </u> <u>11</u> None (open hole) SCREEN-PERFORATED INTERVALS: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft. GRAVEL PACK INTERVALS: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.

6 GROUT MATERIAL: <u>1</u> Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other <u> </u> Grout Intervals: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft. What is the nearest source of possible contamination: <u>1</u> Septic tank 2 Sewer lines 3 Watertight sewer lines <u>4</u> Lateral lines 5 Cess pool 6 Seepage pit <u>7</u> Pit privy 8 Sewage lagoon 9 Feedyard <u>10</u> Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage <u>14</u> Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <u> </u> Direction from well? <u> </u> How many feet? <u> </u>
--

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			107'	46'	Sand and Gravel
			46'	4' 8"	Cement Grout
			4' 8"	0'	Silts and Clays
					1 1/2 yards of cement Grout in casing and over end of casing

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-24-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u> </u> This Water Well Record was completed on (mo/day/yr) <u>5-30-96</u> under the business name of <u>Board of Public Utilities</u> by (signature) <u>Frank D. Hallgart</u>
