

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: McPherson	Fraction SW ¼ NW ¼ SW ¼	Section Number 28	Township Number T 19 S R 3 W	Range Number 3
Distance and direction from nearest town or city street address of well if located within city? 322 S. Ash St., McPherson KS		Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 38.36628° Longitude: W 97.66589° Elevation: RIM: 1494.01; TOC: 1493.79 Datum: WGS84 Data Collection Method: legal survey		
2 WATER WELL OWNER: Mac Pizza, LLC RR#, St. Address, Box # : 1903 Lewis Ave. City, State, ZIP Code : Salina KS 67401				

3 LOCATE WELL'S LOCATOR WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 105.16 ft. MW6
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 90.51 ft. below land surface measured on mo/day/yr 8/13/15 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No X

5 TYPE OF CASING USED:	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 2 PVC 4 ABS 7 Fiberglass _____ Threaded X
Blank casing diameter 2 in. to 75.16 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.	Casing height below land surface 0.22 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) _____	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 75.16 ft. to 105.16 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From 70 ft. to 105.39 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1 Grout Intervals From 1 ft. to 70 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well	
Direction from well? NW How many feet? ~140'	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.3	Topsoil			
0.3	9	Dark brown silty clay			
9	75	Light brown to tan silty clay			
75	105.39	Coarse sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **8/10-11/15** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **9/9/15** under the business name of **Larsen & Associates, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

TRITERRA

LAND SERVICES

KCS Copy

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SURVEYING OF ADDITIONAL MONITORING WELLS LITTLE CAESARS McPHERSON, KANSAS

The above site is in Section 28, Township 19 South, Range 3 West of the Sixth Principal Meridian, McPherson County, Kansas. The Southeast corner of Section 28 was assigned coordinates of 00.00 North and 00.00 West.

The previously established control point was used for vertical control and is described as a chiseled 'X' on the concrete on the west side of the Little Caesars sign.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "McPherson South".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 28-19S-3W	00.00	00.00			
Control Point	1593.64	5233.18	38.36653	97.66676	1495.05
MW-6 SW SW NW SW	1502.98	4982.89	38.36628	97.66589	RIM 1494.01 TOC 1493.79
MW-7 (Sec 29) SE SE NE SE	1500.73	5337.30	38.36625	97.66714	RIM 1494.60 TOC 1494.18
MW-8 NW NW SW SW	1217.53	5100.42	38.36549	97.66629	RIM 1494.21 TOC 1493.91

