252 14323 MW-7 WATER WELL PLUGGING RECORD Form WW	C-5P KSA 822-1212 ID NO.
1 LOCATION OF WATER WELL: Fraction	Section Number   Township Number   Range Number
County: McPherson NE 1/4 NW 1/4 SE 1/4 NE 1 Street/Rural Address of Well Location; if unknown, distance &	Global Positioning Systems (GPS) information:
direction from nearest town or intersection: If at owner's address,	Latitude: 38.372954 (in decimal degrees)  Longitude: -97.669266 (in decimal degrees)
check here North Maple and West Woodside in McPherson.	Elevation: Unknown
•	Datum: WGS84, NAD83, NAD27 Collection Method:
2 WATER WELL OWNER: Robert Hill RR#, St. Address, Box #: 3165 W. Keywest Ct.	☐ GPS unit (Make/Model: WAAS ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
City, State ZIP Code: Wichita, KS 67204	Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m
07	
WITH AN ''X'' IN SECTION	rer level 93 <sub>ft</sub>
N WELL WAS USED A	
Domestic	☐ Public Water Supply ☐ Dewatering
│	☐ Oil Field Water Supply
	Air Conditioning Other
Was a chemical/bacteri	ological sample submitted to Department? Yes No 🛛
S 5 TYPE OF BLANK CASING USED:	
☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)	
Blank casing diameter in. Was casing pulled? Yes No \bigotimes If yes, how much	
Casing height above or below land surface36 in.	
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other	
Grout Plug Intervals: From 0 ft. to 97 ft., From ft. to ft., From to ft.	
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☐ Other (specify below)	
Sewer lines Pit privy Fertilizer storage None Known	
Lateral lines	
☐ Cess pool ☐ ☐ Livestock pens ☐ Oil we	How many feet?
FROM TO PLUGGING MATERIALS  0 97 Bentonite Grout	FROM TO PLUGGING MATERIALS
0 97 Bentonite Grout	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 06/09/17 and this record is true to the best of my knowledge and belief. Kansas Water	
Well Contractor's License No. 185 . This Water Well Record was completed on (mo/day/year) 06/12/17 under the business name of Clarke Well & Equipment, Inc. by (signature)	
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the	
correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your	
records. Visit us at <a href="http://www.kdheks.gov/waterwell/l~ndex.html">http://www.kdheks.gov/waterwell/l~ndex.html</a> .	