

# WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water  
Resources App. No.

Well ID **MW-31S**

<b>1 LOCATION OF WATER WELL:</b> County: <b>McPherson</b>	Fraction <b>NE 1/4 SE 1/4 SE 1/4 SW 1/4</b>	Section Number <b>22</b>	Township Number <b>T 19 S</b>	Range Number <b>R 3 E W</b>
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<b>2 WELL OWNER:</b> Last Name: <b>CHS McPherson Refinery Inc.</b> Business: <b>1391 Iron Horse Road</b> Address: <b>McPherson</b> City: <b>McPherson</b> State: <b>KS</b> ZIP: <b>67460</b>	First: <b>1901 E. First Street, McPherson</b> Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/>
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<b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b> N W E S 1 mile	<b>4 DEPTH OF COMPLETED WELL:</b> ..... <b>50</b> ..... ft. Depth(s) Groundwater Encountered: 1) ..... ft. 2) ..... ft. 3) ..... ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: ..... ft. <input type="checkbox"/> below land surface, measured on (mo-day-yr) ..... <input type="checkbox"/> above land surface, measured on (mo-day-yr) ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm Estimated Yield: ..... gpm Bore Hole Diameter: ..... <b>11</b> ..... in. to ..... <b>50</b> ..... ft. and ..... in. to ..... ft.	<b>5 Latitude:</b> ..... <b>38.378288</b> ..... (decimal degrees) <b>Longitude:</b> ..... <b>-97.639658</b> ..... (decimal degrees) <b>Horizontal Datum:</b> <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 <b>Source for Latitude/Longitude:</b> <input type="checkbox"/> GPS (unit make/model: .....) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: .....
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<b>7 WELL WATER TO BE USED AS:</b> 1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial 5. <input type="checkbox"/> Public Water Supply: well ID ..... 6. <input type="checkbox"/> Dewatering: how many wells? ..... 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... 8. <input checked="" type="checkbox"/> Monitoring: well ID <b>MW-31S</b> 9. Environmental Remediation: well ID ..... <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection 10. <input type="checkbox"/> Oil Field Water Supply: lease ..... 11. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? ..... a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....
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**Was a chemical/bacteriological sample submitted to KDHE?** ☐ Yes ☒ No If yes, date sample was submitted: .....  
**Water well disinfected?** ☐ Yes ☒ No

**8 TYPE OF CASING USED:** ☐ Steel ☒ PVC ☐ Other ..... **CASING JOINTS:** ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded  
Casing diameter ..... **4** ..... in. to ..... **25** ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface ..... **4.92** ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. **Sch. 40** .....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC  
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) ☐ Other (Specify) .....

**SCREEN OR PERFORATION OPENINGS ARE:**  
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) .....  
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

**SCREEN-PERFORATED INTERVALS:** From **25** ..... ft. to **50** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From **23** ..... ft. to **50** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other **Concrete** .....  
Grout Intervals: From **0** ..... ft. to **1** ..... ft., From **1** ..... ft. to **23** ..... ft., From ..... ft. to ..... ft.

**Nearest source of possible contamination:**  
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage  
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  
☐ Other (Specify) .....

**Direction from well?** ..... **Distance from well?** ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Topsoil, Brown-Black	29	30	Caliche
1	3	Clay, silty, Dark Brown	30	32	Clay, silty, w/caliche
3	5	Silt, clayey, Gray w/Orange mottling	32	37	Silt, clayey, Tan and Brown
5	17	Clay, silty	37	38	Sand, f, clayey
17	22	Silt, clayey, Gray-Orange-Brown	38	46	Sand, f-m
22	24	Sand, f, clayey, Gray and Tan	46	50	Clay, silty and sandy, Brown w/Black
24	26	Silt, clayey, Gray	<b>Notes:</b>		
26	27	Caliche fragments in clay			
27	29	Silt, clayey, Dark Brown			

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) **12/14/2019** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** ..... This Water Well Record was completed on (mo-day-year) **1/24/2019** under the business name of **GeoCore Inc.** Signature **Chad Miller**



CHS McPherson Refinery Inc.  
 Wells located near:  
 1901 E. First Street, McPherson

GPS Coordinates:

CMW-5D: 38.377837, -97.639902  
 CMW-5S: 38.377837, -97.639890  
 CMW-6D: 38.380275, -97.639330  
 CMW-6S: 38.380275, -97.639317

MW-30S: 38.378856, -97.640317  
 MW-31S: 38.378288, -97.639658

RECEIVED

MAR 08 2019

BUREAU OF WATER