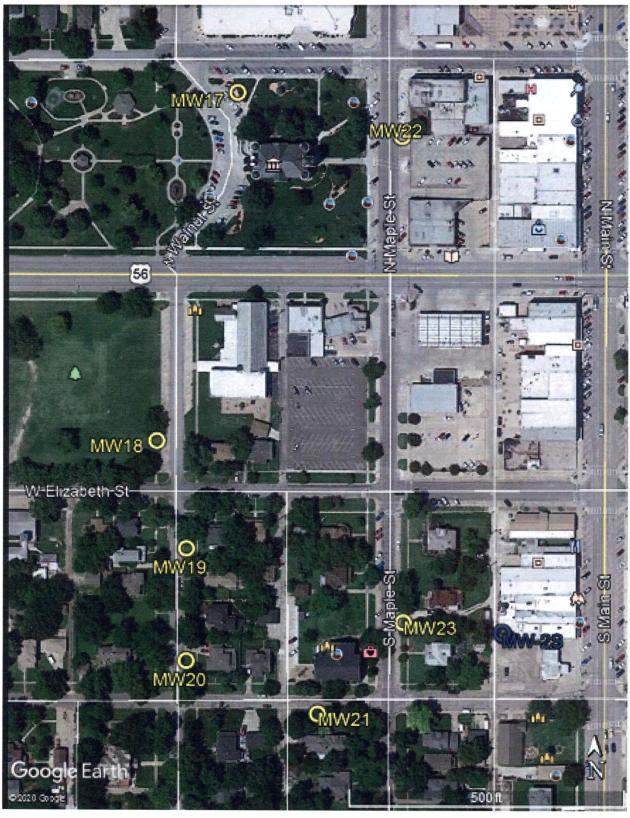


| WATER WELL | | orm WWC-5 | | vision of Water | | MW23 | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|--------------------|--|--|
| | Correction | | | ources App. No. | · · · · · · · · · · · · · · · · · · · | Well ID | | |
| 1 LOCATION OF | | Fraction | | ction Number | Township Number | Range Number | | |
| County: McPhe | | SW 1/4 NE 1/4 NE 1/4 | | 29 | T 19 S | R 3 □E ■ W | | |
| 2 WELL OWNER Business: Mid Ka | Last Name: | First: | Street or Rural Address where well is located (if unknown, distance and | | | | | |
| Address: PO Box | direction from nearest town or intersection): If at owner's address, check here: | | | | | | | |
| Address: | , D | | ~125' N & 8 | 125' N & 8' E of NE corner of Maple & Sutherland, McPherson | | | | |
| City: Moundridge State: KS ZIP: 67107 | | | | | | | | |
| 3 LOCATE WELL | | | | | | | | |
| WITH "X" IN | Death (a) Consultant E | | | | | | | |
| SECTION BOX: | 2) 0 0 | | | | | | | |
| N | WELL'S STATIC WATER LEVEL: 92.1 | | | | r Latitude/Longitude: | □ NAD 83 □ NAD 27 | | |
| | below land surface, measured on (mo-day-yr | | | | S-6/20 GPS (unit make/model: | | | |
| NW NE | above land surface, measured on (mo-day-) | | | | | | | |
| | Pump test data: Well water was f | | | | ☑ Land Survey ☐ Topographic Map | | | |
| W | after hours pumping | | | ☐ Online Mapper: | | | | |
| SW SE | | | | | | | | |
| | Estimated Yield:gpm | | | 6 Elevatio | n: 1497.750 F | Ground Level 🔀 TOC | | |
| S | S Bore Hole Diameter:9 in. to120 | | | Source: Land Survey GPS Topographic Map | | | | |
| mile | mile in. to ft | | | | Other | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | |
| 1. Domestic: | 5. 🗌 Put | olic Water Supply: well ID | •••• | 10. 🗌 Oil Fi | eld Water Supply: lease | ; , | | |
| Household | = or = sound or many wens: | | | 11. Test Hole: well ID | | | | |
| | □ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Livestock 8. ■ Monitoring: well ID | | | Cased Uncased Geotechnical | | | | |
| ☐ Livestock 8. Monitoring: well ID | | | | | | | | |
| 2. ☐ Irrigation 9. Environmental Remediation: well ID. 3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ex | | | | | | | | |
| 4. Industrial | extraction | b) Open Loop Surface Discharge Inj. of Water 13. Other (specify): | | | | | | |
| - Injection 15. Gother (specify). | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted: | | | | | | | | |
| | | | | | | | | |
| 8 TYPE OF CASING USED: Steel PVC Other | | | | | | | | |
| Casing height above land surface -3.84 in. Weight lbs./ft. Wall thickness or gauge No. Sch. 80 | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| ☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From .90 ft. to .120 ft., From ft., From ft. to ft. | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete | | | | | | | | |
| Grout Intervals: From 0 ft. to 0.5 ft., From 0.5 ft. to 85 ft., From ft. to ft. Nearest source of possible contamination: | | | | | | | | |
| Septic Tank | | | | | | | | |
| Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well | | | | | | | | |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well | | | | | | | | |
| ☐ Other (Specify) | | | | | | | | |
| Direction from well? | | Distance from w | | | | | | |
| 10 FROM TO | | OLOGIC LOG | FROM | TO LIT | THO. LOG (cont.) or PL | UGGING INTERVALS | | |
| 0 5 | Clay, silty, Dark | Brown | | | | | | |
| 5 8 | Clay, Brown | | | | | | | |
| 8 22 | Clay, Lt. Brown, | some thin wh. clay strks | | | | | | |
| 22 60 | | Clay, intbd Lt. Brown & Gray layers | | | | | | |
| 60 75 | Clay, Gray | | | | | | | |
| 75 90 | Sand, f-m, some | Gray clay layers 88-90 | 1 | | | | | |
| 90 120 | Sand, f-c, more | coarse | Notes: | | | | | |
| | | | | | | | | |
| 11 CONTRACTORIS OR LANDOWNER OF OFFICE OF THE CONTRACT OF THE | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .1/9/2020 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on my knowledge and belief. | | | | | | | | |
| under the business name of Geogore, LLC Signature | | | | | | | | |
| Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, | | | | | | | | |
| 1000 SW Jackson | St., Suite 420, Topeka, | Kansas 66612-1367. Mail one to | Water Well Own | er and retain one fo | or your records. Telephone | 785-296-5524. | | |
| Visit us at http://www.kdh | eks.gov/waterwell/index. | html | KSA 82a-12 | 12 | F | Revised 7/10/2015 | | |



Mid Kansas Coop, McPherson 100 S. Maple, McPherson

GPS Coordinates:

MW17: 38.37023, -97.66921 MW18: 38.36852, -97.66972 MW19: 38.36798, -97.66953 MW20: 38.36743, -97.66954 MW21: 38.36716, -97.66870 MW22: 38.37005, -97.66819 MW23: 38.36761, -97.66818