KOLAR Document ID: 1533813

				Division of Water				
<u> </u>	<u> </u>	e in Well Use		ources App. No		Well ID	an Manulan	
1 LOCATION OF WAY County:	IER WELL:	Fraction	1/4 Se	ction Number	Township Numb	er   Kan   R	ige Number □ E □ W	
2 WELL OWNER: Last	Namas		-	ıral Address v	· -			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: □								
Address:								
Address:	G	7710						
City:  3 LOCATE WELL	State:	ZIP:						
WITH "X" IN	4 DEPTH OF COM	f	t. 5 Latitude:(decimal degrees)					
SECTION BOX:	Depth(s) Groundwater Encountered: 1) ft.				ude:			
N		3) ft., or 4) □			☐ WGS 84 ☐ NA		(AD 27	
	WELL'S STATIC WAT	measured on (mo-day-y			for Latitude/Longitude		,	
	above land surface,				S (unit make/model: (WAAS enabled?		· · · · · · · · · · · · · · · · · · ·	
	Pump test data: Well w			☐ Land Survey ☐ Topographic Map				
W E		pumping		Online Mapper:				
SW   SE		rater was ft						
	after hours pumping gpm Estimated Yield:gpm			<b>6 Elevation</b> :ft. ☐ Ground Level ☐ TOC				
	Bore Hole Diameter: in. to ft. and			Source: Land Survey GPS Topographic Map				
mile		in. to			Other			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ter Supply: well ID		10. ☐ Oil	Field Water Supply: 16	ease		
☐ Household		g: how many wells?			11. Test Hole: well ID			
☐ Lawn & Garden		echarge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock		g: well ID ll Remediation: well ID			12. Geothermal: how many bores?			
<ul><li>2. ☐ Irrigation</li><li>3. ☐ Feedlot</li></ul>	9. Environmenta Air Sparge				b) Open Loop  Surface Discharge  Inj. of Water			
4. ☐ Industrial	☐ Recovery	☐ Injection	Milde Hon		er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:								
Water well disinfected? $\square$ Yes $\square$ No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter in. to ft., Diameter ft., Diameter ft.								
Casing height above land surface in. Weightlbs./ft. Wall thickness or gauge No								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From					ft. to	ft.		
Nearest source of possible contamination: No potential source of contamination within 200 ft.								
☐ Septic Tank       ☐ Lateral Lines       ☐ Pit Privy       ☐ Livestock Pens       ☐ Insecticide Storage         ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well								
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
Other (Specify)								
Direction from well?								
10 FROM TO	LITHOLOG	GIC LOG	FROM	TO I	LITHO. LOG (cont.) or	PLUGGIN	G INTERVALS	
	<del></del>							
	Notes:							
11 CONTRACTORIS OR LANDOWNER'S CERTIFICATION. This area and the second s								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo_day-year) and this record is true to the best of my knowledge and belief								
under my jurisdiction and was completed on (mo-day-year)								
under the business name o	of						*************	
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.								
Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> KSA 82a-1212								