USE TYPEWALTER OR BALL POINT PENTPERS FLANLLY, PENT, CLEARLY. TRACTUR

WATER WELL RECORD KSA 82o-1201-1215 Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

63 W. Car. (A)	りりり					Topeka, Kansas 66620	
County Scott	Froction			number	Township number	Ronge number	
12 1 3 1 3 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1	SE 1/4 NW 1/4 NW	1/4	16		⊺ <b>19</b>	s R 31	E/W
SE 1/4 NW 1/4 NW 1/4 16  transe and direction, from hearest town or city:  3. Owner of well:  R.R. or street:  Rte City, stote, zip code:				Rte.	va & Raymond Dearden  #2  Scott City, Kansas 67871  6. Bore hole dia. 24 in. Completion dote 12/12/		
Locote with "X" in section below:  N  I I I I I I I I I I I I I I I I I	Sketch map:				7 Cable tool <b>X</b> _	in. Completion date _ ft	ug
V					Irrigation Lawn	Public supply Air conditioning Oil field water Height: Above o	Stock Other
S 1 Mile			T -		Threoded Welde RMP PVC  Dig. 16 in. to 1160	d Surface 1 Weight 368  It. depth Wall Thickness: ft. depth gage No. 2	in. lbs./ft.
Type and color of material			From	То	10. Screen: Manufact		
sandy clay			0	710	Туре	Dia , Length	
clay, GYp			140		Set between	ft. and	ft.
yellow clay				100	Gravel pack?	Size range of material	mo./day/yr.
brown clay			100	140	_81ft. below	and surface Date 12/	12/75
BROCK					ft. after	ow land surfaces: hrs. pumping hrs. pumping eld	g.p.m.
			-		13. Water sample subn	nitted:	mo./day/yr.
					14. Well head comple Pitless adapter	tion:	ve grade
PUMP TO BE INSTALLED LATE	R.				15. Well grouted?	ent Bentonite	_ Concrete
					16. Nearest source of ft Direct	possible contamination:	Field N.A.
					Well disinfected upon	Not install	No
					Manufacturer's name  Model number  Length of drop pipe		Volts
					Type: Submersible Jet	Turk	
	I sheet if needed)				Centrifugal	Oth	1
. Elevation: 19. Remarks: Customer will	complete accord	ing		,		actor's certification: under my jurisdiction and my knowledge gnd beljef,	this report
pography: to Regulation				Nig	Business name	Ching Foly poly In	156
Slope Upland Cha Rea	uder Bays	and a	the.	ade	Address 402	16 Halleurs	1-1-1-15
ward the white, blue and pink copies to the Departme	nt of Health and Environment	den,				Form	1 wwc-5

MI-1023