W	ATER W	ELL PLI	UGGING F	RECORD	Form WW					
1	LOCATION County: Se			Fraction 1/4 NE	1/4 NW 1/4 SE			Township Num T 19 S	ber Range Number 33	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here						Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: WGS84, NAD83, NAD27 Collection Method:			
2	WATER WELL OWNER: Lance Crouch RR#, St. Address, Box #: 161 Penn Ave. City, State ZIP Code: Scott City, KS 67871					GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy:				
3 W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N									
	Steel RMP (SR) Wrought Asbestos-Cement Concrete Tile Blank casing diameter 5" in. Was casing pulled? Yes No If yes, how much casing height above or below land surface 48" in.									
6	Grout Plug Intervals: From 4' ft. to 24' ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Other (specify below) Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? NW									
	Cess pool Livestock pens Oil well/Gas well How many feet? 50'								r	
	FROM 0	TO 4	Top Soil	GING MAT	ERIALS	FROM	ТО	PLUGG	ING MATERIALS	
	4	24	Bentonite I							
	123	123 155	Sand, Grav Washed Sa	el, Clay, Bei nd & Gravel	ntonite					
We business INS	repleted on (in a contractor in the strange of the	mo/day/yea r's License of Midwes NS: Use to Send top . 420, Tope	nr) 6-22-11 No. 532 st Well & Pur ypewriter or b three copies t	. Thmp inc. allpoint pen. o Kansas Dep	and this recision water Well F Please press fine partment of Hear relephone: 785.	Record was a by (si mily and pri lith and Env/296-5524.	to the best completed of gnature) nt clearly. ironment, E Send one to	of my knowledgen (mo/daw/ear) Please fill in blandsureau of Water, of Water Well Own	iks, underline or circle the Geology Section, 1000 SW ner and retain one for your	
Check one: White Copy Blue Copy Pink Copy										