

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SA COTT	Fraction SW 1/4 SW 1/4 NE 1/4	Section number 25	Township number T 19 S	Range number R 33 E/W
2. Distance and direction from nearest town or city: In Shallow Water Street address of well location if in city:			3. Owner of well: Collingwood k Grain Corp. R.R. or street: Rte #2 BAox M City, state, zip code: Scott City, Ks. 67871			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 12 5/8 Completion date 12/1/79 Well depth 160 ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 2 1/2 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3.58 lbs./ft. Dia. 6 in. to 160 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 280		
				10. Screen: Manufacturer's name J & S Type J & S Dia. 6" Slot/gauze 1/32 Length 20' Set between 140 ft. and 160 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 1/8		
				11. Static water level: <input type="checkbox"/> mo./day/yr. 100 ft. below land surface Date 12/1/79		
				12. Pumping level below land surface: Not measured <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 23 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 23 inches above grade		
				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 15 ft. to 3 1/2 ft.		
				16. Nearest source of possible contamination: None ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds Model number <input type="checkbox"/> HP 1 1/2 Volt 230 Length of drop pipe 147 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		High Plains Drilling & Supply, Inc. 136B 5310 W. Hwy 507 Rt #1, Garden City, Ks. Business name License No. Address Signed Arthur R. Kuhlmann Date 12/1/79 Authorized representative			19 33 E 25 SW 1/4 1/4 67871 SW 1/4	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5