

1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 23 Township Number T 19 S Range Number R 33 (EW)

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Haupt Cattle Co. c/o Gary Haupt  
 RR#, St. Address, Box #: Rt. #2, Box 92C Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Scott City, Ks. 67871 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the SW quadrant. A vertical scale on the left indicates 1 mile.]

4 DEPTH OF COMPLETED WELL: 158 ft. ELEVATION: ... ft.  
 Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft.  
 WELL'S STATIC WATER LEVEL: 105 ft. below land surface measured on mo/day/yr 6-11-93  
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield: 30 gpm; Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter: 10 in. to 158 ft., and ... in. to ... ft.  
 WELL WATER TO BE USED AS:  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ... No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped ...  
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...  
 7 Fiberglass Threaded ...  
 Blank casing diameter: 5 in. to 158 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface: 12 in., weight ... lbs./ft. Wall thickness or gauge No. 200 psi  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ...  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ...  
 SCREEN-PERFORATED INTERVALS: From 118 ft. to 158 ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From 25 ft. to 158 ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other ...  
 Grout Intervals: From 5 ft. to 25 ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	20	brown clay			
20	60	coarse sand			
60	81	brown clay			
81	110	fine to coarse sand			
110	137	brown clay			
137	142	fine to medium sand			
142	149	brown clay			
149	154	fine sand			
154	177	fine to medium sand, some coarse sand			
177	178	yellow clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-11-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/yr) 6-16-93 under the business name of Midwest Well & Pump by (signature) Victor Jankup

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4