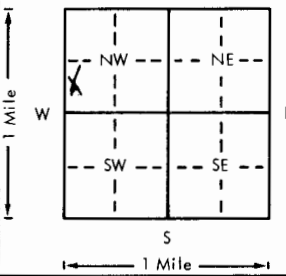


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Scott	Fraction W 1/2 1/4 SW 1/4 NW 1/4	Section number 24	Township number T 19 S R 33	Range number EW		
2. Distance and direction from nearest town or city: Approximately 3/4 mi NW of Shallow Water, Kansas. Street address of well location if in city:			3. Owner of well: Maude Collingwood Trust Estate R.R. or street: C/O Claude F. Cobb City, state, zip code: Plains, Kansas 67869				
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. 26 in. Completion date _____ Well depth 200 ft. 2/1/79			
5. Type and color of material		From		To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: Material Steel Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 31.75 lbs./ft. Dia. 16 in. to 200 ft. depth, Wall Thickness: inches or Dia. _____ in. to _____ ft. depth, gage No. .188	
						10. Screen: Manufacturer's name Johnson Screen Type Continuous Dia. 16" Slot/gauze .100 Length 30' Set between 145 ft. and 155 ft. 175 ft. and 195 ft. Gravel pack? Yes Size range of material #1 Coarse	
						11. Static water level: _____ mo./day/yr. 96 ft. below land surface Date 2/3/79	
						12. Pumping level below land surfaces: 192 ft. after _____ hrs. pumping 405 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 400 g.p.m.	
						13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
						14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade	
						15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
						16. Nearest source of possible contamination: None ft. _____ Direction _____ Type Observed Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other							
(Use a second sheet if needed)							
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Henkle Drilling & Sply 145 Business name License No. _____ Address Box 639, Garden City, Ks Signed Bruce J. Richmond Date 2/9/79 Authorized representative				

T 19
 R 33
 W E
 Sec 24
 1/4 1/4
 W S W N W
 N W

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5

