		WATER WE	LL RECORD I	Form WWC-5	KSA 82	a-1212		·
LOCATION OF WA	TER WELL:	Fraction	. •	Sec	ction Number		umber	Range Number
County: Scott		NW 1/4 NI	E 14 SE	1/4	25	т 19	S	R 33 EW
Distance and direction								_
12		mile West of	Scott City	, Kansas				
WATER WELL OW	/NER:	Danie	el Cullens					
RR#, St. Address, Bo	x # :	Route	e 1 Box 95			Board of A	Agriculture, D	ivision of Water Resource
City, State, ZIP Code	:	Scott	City, Kan	sas 6787	1	Application	Number:	
LOCATE WELL'S L AN "X" IN SECTIO		DEPTH OF COMPL	ETED WELL	195	ft. ELEVA	ATION:	<i>.</i>	
	NE I ES BC W I I I I I I I I I I I I I I I I I I	NA Pump test of st. Yield	data: Well water gpm: Well water in. to. USED AS: \$ 3 Feedlot \$ 4 Industrial \$ 6 logical sample su rought iron bestos-Cement berglass ft., Dia reight 2., 9	Was 5 Public water of Diffield war and gubrnitted to D 8 Concre 9 Other	ft. a	after and 8 Air conditioning 9 Dewatering 10 Observation we res	hours pun hours	Clampedddded
							۸	
GROUT MATERIAL	CK INTERVALS:	From	ft. to ft. to ft. to	3 Bento	ft., Fro ft., Fro ft., Fro	m m Other Ori 11c	ft. to ft. to ft. to	
hat is the nearest so			,			stock pens		andoned water well
	4 Lateral I		7 Pit privy			storage		well/Gas well
2 Sewer lines	5 Cess po		8 Sewage lagor					
	•			JII		izer storage	16 011	ner (specify below)
_	ver lines 6 Seepage	a bir	9 Feedyard			cticide storage		
Pirection from well?	South	LITUOLOGIO LOG		T 55014		iny feet? 100		
FROM TO		LITHOLOGIC LOG		FROM	то		LITHOLOGIC	J LOG
0 25	Clay			25	33	Fine sand		
33 42	Clay			42	78	Fine sand		
78 104	Sandy clay	•		104	119	Fine sand		
119 150	Clay			150	159	Fine sand	clay st	reaks
159 167	Clay			167	177	Fine sand	clay st	reaks
177 192	Sand fine	to medium		192	195	Yellow cla	У	
						1111		
CONTRACTOR'S Completed on (mo/dav/	OR LANDOWNER'S	CERTIFICATION: TI	his water well was	(1) constru	cted (2) reco	onstructed, or (3) pord is true to the be	olugged under st of my know	r my jurisdiction and wa
Ater Well Contractor	's License No me of Wei shaar		. This Water We	II Record wa	s completed by (signa	on (mo/day/yr) 2.	6/25/84	The second
INSTRUCTIONS: Use to	vpewriter or ball point pe	n. PLEASE PRESS FIRM	ILY and PRINT clear	ly. Please fill in	blanks, underlin	e or circle the correct	answers. Send	top three copies to Kansas IER and retain one for your