|  | //   |  |                                       | R WELL RECORD F  | orm WWC-5   | KSA 82                       | 2a-1212  | /   |  |
|--|--|--|---------------------------------------|--|---|------------------------------|--|---|--|
| 1 LOCATI   | ON OF WAT  | ER WELL:   | Fraction                              | · · ·  | Sec   | tion Numbe                   | 1  |   |  |
| County: Scott  Distance and direction from nearest town of   |  |  | SE 1/4                                |  |   | 8 ====                       | T19  | S R 34 EW)  |  |
| Distance a   | ind direction  |  |                                       |  |   |                              |  |   |  |
| 1  | > 14001 1 05114  | 94   |                                       | ile West of Mo   | do <b>c.</b> Kan  | sas                          |  |   |  |
| m-d  | R WELL OW  |  | Glenn Nov                             | rak  |   |                              | D ( / A  | Control Budata a CAMA Com   |  |
|  | Address, Box   | ( # :  |                                       |  |   |                              | •  | riculture, Division of Water Resources                                      |  |
| 1  | , ZIP Code   | CATION MITH  |                                       |  | gon des   |                              |  |   |  |
| AN "X"   | IN SECTION   | BOX:   |                                       |  |   |                              |  |   |  |
| 900  |  | **************************************   |                                       |  |   |                              |  | ft. 3   |  |
| Ŷ I  |  |  | i                                     |  |   |                              |  | no/day/yr <b>7/2/84</b>   |  |
|  | - NW   | NE   | 10. 676-20-1                          |  |   |                              |  | hours pumping gpm   |  |
|  |  |  | I                                     |  |   |                              |  | hours pumping gpm   |  |
| w -  |  |  | į.                                    |  | 5 Public water supply 8 Air conditions  |                              |  | ning 11 Injection well  |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning  Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering   |  |  |                                       |  |   |                              | and the state of t |   |  |
| -  | _ SW   | SE   | 2 Irrigation                          |  |   |                              |  | Stockwell   |  |
|  |  |  | 1                                     |  | _   | -                            |  | ; If yes, mo/day/yr sample was sub  |  |
| ! L  |  | BONE DO SERVICE DE SOU  | mitted                                | sationological sample se   | ionintica to De   | •                            | /ater Well Disinfected?  |   |  |
| 5 TYPE (   | OF BLANK C   | ASING USED:  |                                       | 5 Wrought iron   | 8 Concre  |                              |  | T§: Glued .) Clamped  |  |
| 1_Ste  |  | 3 RMP (S   | R)                                    | 6 Asbestos-Cement  |   | specify bel                  |  | Welded  |  |
| (2 PV  | C)   | 4 ABS  | •                                     | , · · ·  |   |                              |  |   |  |
| Blank casi   | ng diameter  | <i></i> 5  | .in. to 45                            |  | in. to  |                              | ft., Dia   | in. to ft.  |  |
|  |  |  |                                       |  |   |                              |  | gauge No • 265  |  |
| TYPE OF  | SCREEN OF  | R PERFORATIO   | N MATERIAL:                           | -  | 7 PV  | 9                            | 10 Asbes   | stos-cement   |  |
| 1 Ste  | eel  | 3 Stainles   | s steel                               | 5 Fiberglass   | 8 RMP (SR)  |                              | 11 Other   | (specify)   |  |
| 2 Brass 4 Galvanized steel 6 Concrete  |  |  |                                       |  | 9 ABS 12 No   |                              | 12 None  | used (open hole)  |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed w   |  |  |                                       |  |   |                              | 8 Saw cut  | 11 None (open hole)   |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped   |  |  |                                       |  |   |                              | 9 Drilled holes  |   |  |
| 2 Lo   | uvered shutt   | er 4 K   | (ey punched                           | 7 Torch of   |   |                              | ,  |   |  |
| SCREEN-  | PERFORATE  | D INTERVALS:   |                                       |  |   |                              |  | ft. to  |  |
|  |  |  |                                       |  |   |                              |  | ft. to  |  |
| (  | BRAVEL PA  | CK INTERVALS   |                                       |  |   |                              |  | ft. to  |  |
| .1   |  |  | From                                  |  |   |                              |  | ft. to ft.  |  |
| largout .  | MATERIAL   | A STATE OF THE PARTY OF THE PAR | Amenda franchista (Control of Control | •  | 3 Bento   | No.                          | Secure Consideration (2) Consideration   | outtings  |  |
|  |  |  |                                       | π., From   | :π.   |                              |  | ft. to  |  |
| and the state of t | Section of the Sectio | urce of possible<br>4 Late   |                                       |  |   | 10 Livestock pens            |  | 15 Oil well/Gas well  |  |
|  | wer lines  | 5 Cess   |                                       | s 7 Pit privy<br>8 Sewage lagoon   |   | 11 Fuel storage              |  | 16 Other (specify below)  |  |
|  |  | er lines 6 Seep  |                                       |  |   |                              |  |   |  |
| Direction 1  |  | West   | rage pri                              | 5 i eedyaid  |   |                              | any feet? 3000   |   |  |
| FROM   | ТО   | 88.8263 U  | LITHOLOGIC                            | LOG  | FROM  | TO                           |  | ITHOLOGIC LOG   |  |
| 0  | 15   | Clay   |                                       | SAME AND A WINDOW STATE OF STATE OF A STATE  | 15  | 20                           | Fine sand  |   |  |
| 20   | 39   | Clay   |                                       |  | 39  | 47                           |  |   |  |
| 47   | 50   | v  | ium                                   |  | 50  | 54                           | <b>}</b>   |   |  |
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|  |  |  |                                       |  | Japan | l .                          |  |   |  |
|  |  |  |                                       |  |   |                              |  | ugged under my jurisdiction and was   |  |
| completed  | on (mo/day/  | /year)   | 2/84                                  |  | * * * * * * *   | and this red                 | cord is true to the best   | t of my knowledge and belief. Kansas  |  |
|  |  |  |                                       | This Water We  |   |                              |  |   |  |
| under the  | business na  | me of Weish  | aer Drillin                           | ig & Supply Inc.   | DDINT   | by (sign                     | nature May   | or circle the correct answers. Send top<br>KS 66620. Send one to WATER WELL |  |
| three coni   | es to Kansas   | Department of H  | lealth and Environr                   | nent, Division of Environm   | <u>r milv i</u> cleari<br>nent. Environi  | y. riease III<br>mental Geol | ogy Section. Toneka I  | √S 66620. Send one to WATER WFI I   |  |
| OWNER  | and retain or  | e for your recor   | ds.                                   |  |   |                              | -0,, · opona, r  |   |  |