

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Scott	Fraction NW 1/4 SW 1/4 SE 1/4	Section number 28	Township number T 19 S R 34 E NW	Ronge number
2. Distance and direction from nearest town or city: 9W, 7 3/4S, 1 1/2W			3. Owner of well: Hattendorf Bros.			
Street address of well location if in city: 1/2 W of Scott City, KS			R.R. or street: Box 339			
			City, state, zip code: Scott City, KS 67871			
4. Locate with "X" in section below:		Sketch map:				
		<p>Septic</p> <p>1320'</p> <p>X well</p>				
5. Type and color of material		From	To	6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>150</u> ft. <u>7-2-76</u>		
Clay		0	27	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Gyp		27	38	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Fine sd clay T		38	49	9. Casing: Material <u>Plas</u> Height: <u>above</u> or below Threaded _____ Welded <u>Glue</u> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>150</u> ft. depth! Wall Thickness: inches or Dia. _____ in. to _____ ft. depth! gage No. <u>.250</u>		
Sd fine		49	61	10. Screen: Manufacturer's name _____ <u>Jess & Lowell</u> Type <u>RMP</u> Dia. <u>5 in.</u> <u>5</u> gauze <u>1/16</u> Length <u>40 ft.</u> Set between <u>110</u> ft. and <u>150</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> <u>yes</u> Size range of material <u>1/2-1/8</u>		
Sd coarse		61	89	11. Static water level: _____ mo./day/yr. <u>117</u> ft. below land surface Date <u>6-20-75</u>		
Sd rock		89	91	12. Pumping level below land surfaces: <u>139</u> ft. after <u>1</u> hrs. pumping <u>70</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Sd coarse		91	107	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
Clay		107	109	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade <input checked="" type="checkbox"/> Well grouted? _____ With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Sd coarse		109	130	16. Nearest source of possible contamination: ft. <u>1320</u> Direction <u>NE</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Sdy clay fine		130	143	17. Pump: _____ Not installed Manufacturer's name <u>Goulds</u> Model number <u>UTX 50434</u> HP <u>5</u> Volts <u>440</u> Length of drop pipe <u>144</u> ft. capacity <u>70</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
Clay yellow		143	149	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weishaar Drilling</u> <u>232</u> Business name _____ License No. _____ Address <u>Scott City, KS 67871</u> Signed <u>[Signature]</u> Date <u>7-22-76</u> Authorized representative		
Shale		149	150			
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

19 37 28 Sec 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5