

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <b>White</b>		<b>NW</b> $\frac{1}{4}$	<b>NW</b> $\frac{1}{4}$	<b>NE</b> $\frac{1}{4}$	<b>16</b>	<b>T</b> <b>19</b>	<b>S</b>	<b>R</b> <b>36</b>	<b>E(W)</b>

Distance and direction from nearest town or city street address of well if located within city?

5 miles South 5  $\frac{1}{2}$  miles West of Marienthal, Kansas

2	WATER WELL OWNER:	Jerome Ridder	
	RR#, St. Address, Box # :	502 S. Ninth	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Leoti, Kansas 67861	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 60 ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. 35 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 6/29/84

**NA** Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

<u>1</u> Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	<u>12</u> Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	<u>Stockwell</u>

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> . . . . . Clamped . . . . .
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded .....
2 PVC	4 ABS	7 Fiberglass		Threaded .....

Blank casing diameter 5 in. to 40 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface. . . . **12** . . . . in., weight **2.9** . . . . lbs./ft. Wall thickness or gauge No. **.265** . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 30 ft. to 60 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From	ft. to	ft., From	ft. to	ft.
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Drill cuttings**

Grout Intervals: From 15 ft. to 30 ft. From 4 ft. to 15 ft. From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
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Direction from well? **East** How many feet? **50**

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/30/84 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 232 This Water Well Record was completed on (mo/day/yr) 6/30/84

under the business name of **Weishaar Drilling & Supply Inc.** by (signature) *David Weishaar*  
INSTRUCTIONS: Use two-part color ballpoint pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in block underlining optional with correct answer. Send to:

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.