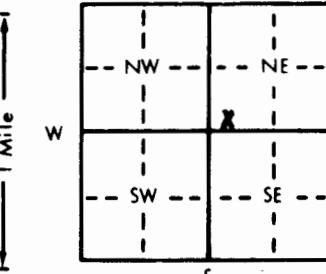


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 1	Township Number T 19 S	Range Number R 37 E/W
Distance and direction from nearest town or city street address of well if located within city? 3-1/2 Miles South, 600' East of Leoti					
2 WATER WELL OWNER:		Justin Graff			
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code:		Application Number: Leoti, KS 67861			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 80' ft. ELEVATION: ..... ft. 3. ft.			
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.		WELL'S STATIC WATER LEVEL ..... 45' ft. below land surface measured on mo/day/yr 07/25/90			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter 10" in. to 80' ft. and ..... in. to ..... ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ..... If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped .....	
1 Steel 3 RMP (SR) 2 PVC 4 ABS		6 Asbestos-Cement	9 Other (specify below)	Welded .....	
Blank casing diameter 5" in. to 60' ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.		Threaded .....			
Casing height above land surface 3' in. weight .....		lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		7 PVC	8 RMP (SR)	10 Asbestos-cement	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		6 Wire wrapped	9 Drilled holes	12 None used (open hole)	
SCREEN-PERFORATED INTERVALS: From ..... 60' ft. to ..... 80' ft., From ..... ft. to ..... ft.		7 Torch cut	10 Other (specify) .....		
GRAVEL PACK INTERVALS: From ..... 20' ft. to ..... 80' ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite	4 Other .....		
Grout Intervals: From ..... 0' ft. to ..... 20' ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens	14 Abandoned water well		
		11 Fuel storage	15 Oil well/Gas well		
		12 Fertilizer storage	16 Other (specify below)		
Direction from well? South		13 Insecticide storage			
		How many feet? 50'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	3'	Top Soil			
3'	12'	Sandy Clay			
12'	37'	Fine to Coarse Sand			
37'	41'	Caliche			
41'	75'	White Sandy Clay			
75'	80'	White Sandy Clay, Fine Sand Streaks			
80'		Total Depth			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/25/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 514 This Water Well Record was completed on (mo/day/yr) 08/08/90 under the business name of Miller Gearhead & Pump Repair, Inc. by (signature) Everett M. Miller					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					