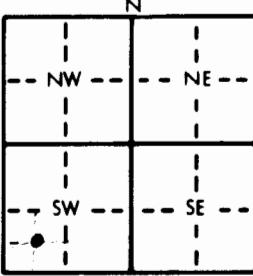


Form WWC-5 KSA 82a-1212

**Range Number**

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number				
County: Wichita	NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	30	T 19 S	R 37 NW				
Distance and direction from nearest town or city street address of well if located within city?								
2 WATER WELL OWNER:	Lee H. Roberts							
RR#, St. Address, Box #	RT 2 Box 157							
City, State, ZIP Code	Leoti, KS 67861							
Board of Agriculture, Division of Water Resources								
Application Number: 17942 Dismissed								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
4 DEPTH OF COMPLETED WELL:	90	ft. ELEVATION:						
Depth(s) Groundwater Encountered	1. 70	ft. 2.	ft. 3.					
WELL'S STATIC WATER LEVEL	70	ft. below land surface measured on mo/day/yr	6-1-91					
Pump test data: Well water was	ft. after	hours pumping	gpm					
Est. Yield	gpm: Well water was	ft. after	hours pumping					
Bore Hole Diameter	in. to	ft. and	in. to ft.					
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well					
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering					
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....	If yes, mo/day/yr sample was submitted							
	Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued.....Clamped.....					
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded.....					
2 PVC	4 ABS	7 Fiberglass	..... Threaded.....					
Blank casing diameter	14 in. to	90 ft. Dia	in. to ft. Dia in. to ft.					
Casing height above land surface	9"	in., weight	lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement						
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify) .....					
2 Brass	4 Galvanized steel	6 Concrete tile	12 None used (open hole) .....					
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole) .....					
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes .....					
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....					
SCREEN-PERFORATED INTERVALS:	From..... ft. to..... ft.	From..... ft. to..... ft.	From..... ft. to..... ft.	From..... ft. to..... ft.				
GRAVEL PACK INTERVALS:	From..... ft. to..... ft.	From..... ft. to..... ft.	From..... ft. to..... ft.	From..... ft. to..... ft.				
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....				
Grout Intervals:	From..... ft. to..... ft.	From..... ft. to..... ft.	From..... ft. to..... ft.	From..... ft. to..... ft.				
What is the nearest source of possible contamination:	10 Livestock pens	11 Fuel storage	12 Fertilizer storage	13 Insecticide storage				
1 Septic tank	4 Lateral lines	7 Pit privy	8 Sewage lagoon	9 Feedyard				
2 Sewer lines	5 Cess pool	14 Abandoned water well	15 Oil well/Gas well	16 Other (specify below) .....				
3 Watertight sewer lines	6 Seepage pit	How many feet?						
Direction from well?								
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS		
				90	70	Washed Sand & Gravel		
				70	60	Compact Silt & Clay		
				60	30	Bentonite		
				30	0	Backfilled		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-1-91					and this record is true to the best of my knowledge and belief. Kansas		
Water Well Contractor's License No.						This Water Well Record was completed on (mo/day/yr) .....		
under the business name of						by (signature) Lee H. Roberts		
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.								