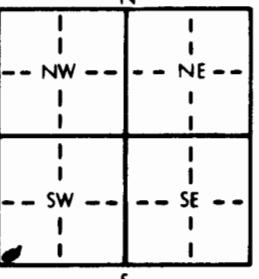


| | | | | | | | |
|--|--|--|--|------------------------|-----------------------|-------------------------------|--|
| 1 LOCATION OF WATER WELL: County: Wichita | Fraction SW 1/4 SW 1/4 NW 1/4 | Section Number 5 | Township Number T 19 S | Range Number R 38 E | | | |
| Distance and direction from nearest town or city street address of well if located within city? 2 1/2 miles south of Selkirk, KS | | | | | | | |
| 2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code | William A. Myers 6601 North Black Canyon Hwy. Phoenix, AZ 85015 | Board of Agriculture, Division of Water Resources Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: |  | | | | | | |
| 4 DEPTH OF COMPLETED WELL..... ft. ELEVATION: Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes..... No..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No | | | | | | | |
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS | 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass | 8 Concrete tile 9 Other (specify below) | CASING JOINTS: Glued Clamped Welded Threaded | | | | |
| Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft. | | | | | | | |
| Casing height above land surface in., weight | lbs./ft. Wall thickness or gauge No. | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel | 5 Fiberglass 6 Concrete tile | 7 PVC 8 RMP (SR) 9 ABS | 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched | 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut | 8 Saw cut 9 Drilled holes 10 Other (specify) | 11 None (open hole) | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | | | |
| Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | | | | | |
| Direction from well? | How many feet? | | | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO | PLUGGING INTERVALS | |
| | | | | 0 | 6 3 | Casing removed and backfilled | |
| | | | | 6 3 | 6 | Cement plugged | |
| | | | | 6 to water level | compact silt and clay | | |
| | | | | Water level to bottom | washed sand | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 26, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) April 26, 1989 by (signature) William A. Myers by (signature) By Paul E. Myers | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | |