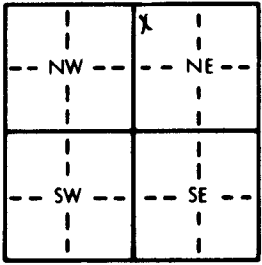


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Wichita</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	29	T 19 S	R 38 <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 $\frac{1}{2}$ miles South $\frac{1}{2}$ mile East of Selkirk, Kansas</u>					
2 WATER WELL OWNER:		Glenn Burch RR#, St. Address, Box # : <u>Rfd # 2 Box 159</u> City, State, ZIP Code : <u>Leoti, Kansas 67861</u>			
		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>150</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>112</u> ft. 2. <u>112</u> ft. 3. <u>112</u> ft. WELL'S STATIC WATER LEVEL <u>112</u> ft. below land surface measured on mo/day/yr <u>7/14/86</u> <u>NA</u> Pump test data: Well water was <u>112</u> ft. after <u>7/14/86</u> hours pumping <u>NA</u> gpm Est. Yield <u>NA</u> gpm: Well water was <u>112</u> ft. after <u>7/14/86</u> hours pumping <u>NA</u> gpm Bore Hole Diameter <u>9</u> in. to <u>150</u> ft., and <u>150</u> in. to <u>150</u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>NA</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> <u>Clamped</u>			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>5</u> in. to <u>130</u> ft., Dia. <u>5</u> in. to <u>130</u> ft., Dia. <u>5</u> in. to <u>130</u> ft. Casing height above land surface <u>12</u> in., weight <u>2.9</u> lbs./ft. Wall thickness or gauge No. <u>265</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>130</u> ft. to <u>150</u> ft., From <u>130</u> ft. to <u>150</u> ft., From <u>130</u> ft. to <u>150</u> ft. GRAVEL PACK INTERVALS: From <u>100</u> ft. to <u>150</u> ft., From <u>100</u> ft. to <u>150</u> ft., From <u>100</u> ft. to <u>150</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Drill cuttings</u>		Grout Intervals: From <u>15</u> ft. to <u>100</u> ft., From <u>4</u> ft. to <u>15</u> ft., From <u>4</u> ft. to <u>15</u> ft. What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well <u>Septic tank</u> 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? <u>Southeast</u> How many feet? <u>100</u>			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	17	Clay	17	21	Caliche
17	24	Sand	24	31	Clay
31	45	Fine sand clay streaks	45	68	Sand
68	70	Sand cemented	70	72	Clay
72	83	Sand cemented	83	100	Clay
100	115	Fine sand clay streaks	115	145	Sand
145	150	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/14/86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>232</u> This Water Well Record was completed on (mo/day/yr) <u>7/25/86</u> under the business name of <u>Weishaar Drilling & Supply Inc.</u> by (signature) <u>[Signature]</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					