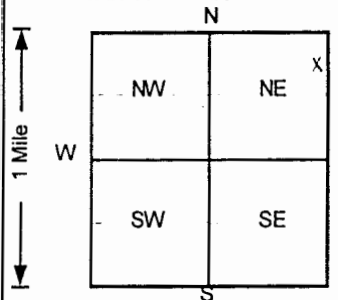


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>McPherson</b>	<b>E/2 NE ¼ NE ¼</b>	<b>29</b>	<b>T 19 S</b>	<b>R 4 E/W</b>

Distance and direction from nearest town or city street address of well if located within city?

**1/2 mile East and 1/2 mile North of Conway, KS**2 WATER WELL OWNER: **NCRA**RR#, St. Address, Box # : **P.O. Box 1401**City, State, ZIP Code : **McPherson, Kansas 67460**Board of Agriculture, Division of Water Resources  
Application Number:

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL ..... **66** ..... ft ELEVATION: ..... **0** ..... ftDepth(s) Groundwater Encountered 1. .... **999** ..... ft 2. .... ft 3. .... ftWELL'S STATIC WATER LEVEL ... **999** ... ft below land surface measured on mo/day/yrPump test data: Well water was ... **NA** ... ft after ... hours pumping ... gpmEst. Yield ... **NA** ... gpm: Well water was ... ft after ... hours pumping ... gpmBore Hole Diameter ... **10** ... in. to ... **66** ... ft, and ... in. to ... ft

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Saltwater Recovery**Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes No ☒

## 5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued ..... Clamped .....

**2 PVC**

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded .....

7 Fiberglass

Threaded. ☒Blank casing diameter ..... **4** ..... in. to ..... **31** ..... ft, Dia ..... in. to ..... ft, Dia ..... in. to ..... ftCasing height above land surface ..... **30** ..... in., weight ..... **Sch 40** ..... lbs./ft. Wall thickness or gauge No. ....

## TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel

3 Stainless steel

5 Fiberglass

**7 PVC**

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify) .....

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

**3 Mill slot**

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... **31** ..... ft to ..... **66** ..... ft, From ..... ft to ..... ft

From ..... ft to ..... ft, From ..... ft to ..... ft

GRAVEL PACK INTERVALS: From ..... **28** ..... ft to ..... **66** ..... ft, From ..... ft to ..... ft

From ..... ft to ..... ft, From ..... ft to ..... ft

## 6 GROUT MATERIAL:

**1 Neat cement****2 Cement grout****3 Bentonite**

4 Other .....

Grout intervals: From ..... **0** ..... ft to ..... **3** ..... ft, From ..... **3** ..... ft to ..... **24** ..... ft, From ..... **24** ..... ft to ..... **28** ..... ft

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

**16 Other (specify below)**

13 Insecticide storage

**Brine Storage**Direction from well? **West**How many feet? **500**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay, Dark Brown			
3	22	Clay, Reddish Brown			
22	24	Clay, Brown			
24	26	Clay, Gray, Yellow Mottling			
26	29	Clay, Brown, Plastic			
29	32	Shale, Reddish Brown			
32	35	Shale, Red -Green Lenses			
35	38	Shale, Red			
38	42	Shale, Red with Green Lenses			
42	44	Shale, Green			
44	46	Shale, Red with Green Lenses			
46	54	Shale, Red			
54	56	Shale, Red w/Green Lenses, Gypsum Frag.			
					MW5, Tag #, Aboveground
					Project Name: NCRA-Conway
					GeoCore # 525, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **7/14/97** ..... and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **8/6/97** .....

under the business name of

**GeoCore Services, Inc.**

by (signature)

*Dale A. Rohl*