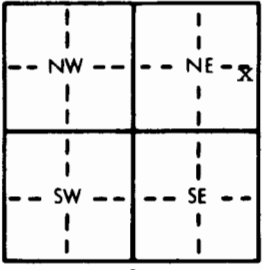


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NE 1/4 SE 1/4 NE 1/4	9	T 19 S	R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? 1 3/4 mile North and 5 miles West of McPherson, KS					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number: 26,859			
City, State, ZIP Code :		Inman, KS 67546			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 114 ft. ELEVATION: unknown			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. 80 ft. 2. 80 ft. 3. 8-14-81 ft.			
		WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was not ck'd ft. after hours pumping gpm			
		Est. Yield 600 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 30 in. to 114 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X		If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued.....Clamped.....			
1 Steel 3 RMP (SR) Transite 6 Asbestos-Cement		Connecting Welded.....			
2 PVC 4 ABS 7 Fiberglass		Bands Threaded.....			
Blank casing diameter 16 in. to 86 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 36 in., weight 34 lbs./ft. Wall thickness or gauge No. 3/4"					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement Transite			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify).....					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) 125 Double - Slot					
SCREEN-PERFORATED INTERVALS: From 86 ft. to 112 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 111 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Existing Well					
Direction from well? north		How many feet? 50'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Topsoil	94	108	Fine-med. sand & gravel
4	11	Gray clay	108	111	Green & red shale
11	16	Light green clay			
16	31	Brown & tan clay			
31	38	Fine-v.fine sand & gravel & brown clay			
38	46	Brown clay, some sandy strks fine gravel 41-46'			
46	61	Fine sand & gravel, some med., a few clay streaks 54-61'			
61	80	Fine-med. sand & gravel			
80	85	Soft brown & green clay			
85	89	Fine-med. sand & gravel w/streaks green clay			
89	94	Green & dark gray clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-14-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 8-24-81 under the business name of Clarke Well & Eq., Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					