

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Mpherson</u>		<u>Se ¼ Sw ¼ Se ¼</u>	<u>19</u>	T <u>19</u> S	R <u>4</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>1½ N 3½ W Mpherson</u>					
2 WATER WELL OWNER: <u>Lavern Olson</u>					
RR#, St. Address, Box # : <u>RR3</u>					
City, State, ZIP Code : <u>Mpherson KS. 67460</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>140</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>90</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>100</u> ft. below land surface measured on mo/day/yr <u>3-1-84</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>20</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>9</u> in. to <u>140</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter <u>5</u> in. to <u>90</u> ft., Dia. <u>5</u> in. to <u>140</u> ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>0.1289</u> lbs./ft. Wall thickness or gauge No. <u>2.14</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 7 Torch cut 10 Other (specify) _____ 4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>90</u> ft. to <u>110</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>13</u> ft. to <u>140</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>NW</u> How many feet? <u>75</u>					
LITHOLOGIC LOG					
FROM	TO		FROM	TO	
0	2	Top Soil			
2	76	Yellow Clay			
76	107	Fine To Medium Sand			
107	140	Gray Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-1-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>100</u> This Water Well Record was completed on (mo/day/yr) <u>3-14-84</u> under the business name of <u>Backhus Drilling</u> by (signature) <u>Paul Backhus</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

1/4