

1 LOCATION OF WATER WELL: County: <u>McPherson</u>		Fraction <u>1/4 SE 1/4 SE 1/4</u>	Section Number <u>24</u>	Township Number <u>T 19 S</u>	Range Number <u>R 4 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 mile west 1/8 mile north of First AND 81 Bypass</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code			<u>BOARD of Public Utilities</u> <u>PO. Box 1008</u> <u>McPherson KANS. 67460</u> Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>212</u> ELEVATION: <u>1499</u>			
		Depth(s) Groundwater Encountered <u>1. 91.5</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>91.5</u> ft. below land surface measured on mo/day/yr <u>12-2-88</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter. in. to ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
		5 TYPE OF BLANK CASING USED:			
		1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <u>2 PVC</u> 4 ABS 7 Fiberglass Threaded Blank casing diameter <u>2</u> in. to <u>212</u> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.			
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other					
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>TAIL WATER PIT</u>					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
212'	23'	SAND			
23'	3'	Concrete (Concrete BROW)			
3'	0'	TOP SOIL			
<u>Test hole #7</u> <u>CASING cut off 3' 0" Below Ground level</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-2-88</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>2-13-74</u>					
under the business name of by (signature) <u>X P. M. Chulman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					