

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																																	
County: <b>McPherson</b>		<b>NW 1/4 SW 1/4 SW 1/4</b>		<b>27</b>		<b>T 19 S</b>		<b>R 4W E/W</b>																																																																																																	
Distance and direction from nearest town or city street address of well if located within city? <b>1 1/2 Mile East of Conway Kansas</b>																																																																																																									
2 WATER WELL OWNER: <b>Mid America Pipe Line Co.</b>					No. 2 Test Hole																																																																																																				
RR#, St. Address, Box # : <b>Box 1336</b>					Board of Agriculture, Division of Water Resources																																																																																																				
City, State, ZIP Code : <b>McPherson, Ks 67460</b>					Application Number: <b>37981</b>																																																																																																				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL <b>363</b> ft. ELEVATION: <b>1486</b>																																																																																																						
			Depth(s) Groundwater Encountered 1. <b>Wellington</b> ft. 2. <b>244</b> ft. 3. _____ ft.																																																																																																						
			WELL'S STATIC WATER LEVEL <b>244</b> ft. below land surface measured on mo/day/yr <b>1-28-86</b>																																																																																																						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																						
			Est. Yield <b>None</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																																						
			Bore Hole Diameter <b>8"</b> in. to <b>363</b> ft., and _____ in. to _____ ft.																																																																																																						
			WELL WATER TO BE USED AS:																																																																																																						
			5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) <b>Test Hole</b> 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well																																																																																																						
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____																																																																																																						
			Water Well Disinfected? Yes _____ No <b>X</b>																																																																																																						
5 TYPE OF BLANK CASING USED:																																																																																																									
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued _____ Clamped _____ 2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded <b>X</b> _____ 7 Fiberglass      Threaded _____																																																																																																									
Blank casing diameter <b>8 5/8</b> in. to <b>75'</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																																																																									
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____																																																																																																									
TYPE OF SCREEN OR PERFORATION MATERIAL: <b>NA</b>																																																																																																									
1 Steel      3 Stainless steel      5 Fiberglass      7 PVC      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify) <b>Test Hole</b> 12 None used (open hole)																																																																																																									
SCREEN OR PERFORATION OPENINGS ARE: <b>NA</b>																																																																																																									
1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes <b>for lost zone</b> 7 Torch cut      10 Other (specify) <b>Test Hole only</b>																																																																																																									
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other <b>Hole to be completed later</b>																																																																																																									
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																																																									
What is the nearest source of possible contamination: <b>NA</b>																																																																																																									
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)																																																																																																									
Direction from well? _____ How many feet? _____																																																																																																									
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>To be reamed for large dia. casing &amp; well</b> this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>134</b> This Water Well Record was completed on (mo/day/yr) <b>2-4-86</b> under the business name of <b>Rosencrantz-Bemis</b> by (signature) <i>Mike Flowers</i>																																																																																																									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																																																																									

OFFICE USE ONLY

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