

Getty #3B

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <b>McPherson</b>	<b>ne 1/4 ne 1/4 se 1/4</b>	<b>30</b>	<b>T 19 S</b>	<b>R 4 W</b>

Distance, and direction, from nearest town or city? **3/4 west 1/2 south of Conway, Ks.**

Street address of well if located within city?

2 WATER WELL OWNER: **Getty Oil Co.**

RR#, St. Address, Box #: **Conway, Ks. 67434**

City, State, ZIP Code

Board of Agriculture, Division of Water Resources  
Application Number:

3 DEPTH OF COMPLETED WELL: **100** ft. Bore Hole Diameter: **10** in. to **100** ft., and ... in. to ... ft.

Well Water to be used as:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	12 Other (Specify below)

Well's static water level: **29** ft. below land surface measured on **3** month **21** day **80** year

Pump Test Data: Well water was **29** ft. after **1** hour pumping **14** gpm

Est. Yield gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing dia: **5 1/2** in. to **50** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.

Casing height above land surface: **24** in., weight ... lbs./ft. Wall thickness or gauge No: **.258**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

Screen-Perforation Dia: **5 1/2** in. to **100** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.

Screen-Perforated Intervals: From **50** ft. to **100** ft., From ... ft. to ... ft., From ... ft. to ... ft.

Gravel Pack Intervals: From **20** ft. to **100** ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From **0** ft. to **20** ft., From ... ft. to ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	

Direction from well: **south west** How many feet: **85** ? Water Well Disinfected? Yes **hth** No

Was a chemical/bacteriological sample submitted to Department? Yes No  If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No

If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts

Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **3** month **21** day **80** year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **134**

This Water Well Record was completed on **3** month **29** day **80** year under the business name of **Rosencrantz-Bemis** by (signature) **Freddie Dodson**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		LITHOLOGIC LOG	TO		LITHOLOGIC LOG
	0	3		90	92	
	3	16	Brown clay	92	100	Red & green shale
	16	36	Sandy clay			
	36	48	Red shale			
	48	50	Green shale			
	50	52	Soft red shale			
	52	64	Red shale			
	64	66	Green shale			
	66	68	Soft red shale			
	68	88	Red & green shale			
	88	90	Red shale			

Depth(s) Groundwater Encountered 1. **29** ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.