

1 LOCATION OF WATER WELL		Fraction <u>Se 1/4 Se 1/4 Sw 1/4</u>		Section Number <u>31</u>		Township Number <u>T 19 S</u>		Range Number <u>R 4 E/W</u>	
County: <u>Mepherson</u>				Distance and direction from nearest town or city? <u>1.5 mi W</u>					
City, State, ZIP Code <u>Conway, KS, 67434</u>				Street address of well if located within city?					

2 WATER WELL OWNER: <u>Jim Sawyer</u>		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box # <u>RR</u>		Application Number:	
City, State, ZIP Code <u>Conway, KS, 67434</u>			

3 DEPTH OF COMPLETED WELL <u>97</u> ft. Bore Hole Diameter <u>9</u> in. to <u>10</u> ft., and <u>7</u> in. to <u>97</u> ft.	
Well Water to be used as:	
1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Well's static water level <u>25</u> ft. below land surface measured on <u>10</u> month <u>30</u> day <u>80</u> year	
Pump Test Data	
Est. Yield <u>3</u> gpm:	Well water was <u>3</u> ft. after <u>30</u> hours pumping <u>80</u> gpm

4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued <u>X</u> Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		10 Observation well	
Blank casing dia <u>5</u> in. to <u>30</u> ft., Dia <u>12</u> in., weight <u>120</u> lbs./ft. Wall thickness or gauge No <u>160</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		3 Stainless steel		5 Fiberglass		7 PVC	
1 Steel		4 Galvanized steel		6 Concrete tile		8 RMP (SR)	
2 Brass						10 Asbestos-cement	
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
Screen-Perforation Dia <u>5</u> in. to <u>30</u> ft., Dia <u>5</u> in. to <u>97</u> ft., Dia <u>97</u> in. to <u>97</u> ft.							
Screen-Perforated Intervals:		From <u>30</u> ft. to <u>50</u> ft.		From <u>50</u> ft. to <u>97</u> ft.		From <u>97</u> ft. to <u>97</u> ft.	
Gravel Pack Intervals:		From <u>10</u> ft. to <u>97</u> ft.		From <u>97</u> ft. to <u>97</u> ft.		From <u>97</u> ft. to <u>97</u> ft.	

5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage	
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Insecticide storage		14 Abandoned water well	
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Watertight sewer lines		15 Oil well/Gas well	
Direction from well <u>N</u>		How many feet <u>30</u>		Water Well Disinfected? Yes <u>X</u> No					
Was a chemical/bacteriological sample submitted to Department? Yes		No		If yes, date sample					
was submitted <u>30</u> month <u>30</u> day		year: Pump Installed? Yes		No <u>X</u>					
If Yes: Pump Manufacturer's name		Model No.		HP		Volts			
Depth of Pump Intake <u>30</u> ft.		Pumps Capacity rated at <u>100</u> gal./min.							
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
		5 Reciprocating		6 Other					

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>10</u> month <u>30</u> day <u>20</u> year	
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>100</u>	
This Water Well Record was completed on <u>3</u> month <u>30</u> day <u>20</u> year under the business name of <u>Backhus Drilling</u> by (signature) <u>Paul Backhus</u>	

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		30		40		top soil							
		40		45		Red Shale							
		45		45		Red Shale							
		45		97		Red Shale							

ELEVATION:		1. _____ ft.		2. _____ ft.		3. _____ ft.		4. _____ ft.	
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(Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.