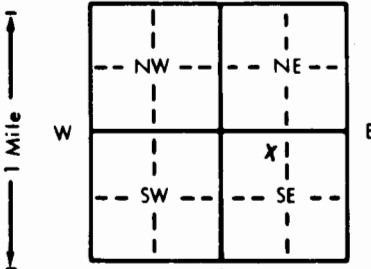


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		NE 1/4 NW 1/4 SE 1/4	30	T 19 S	R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? 1/2 west of Conway - mill					
2 WATER WELL OWNER: Getty Oil					
RR#, St. Address, Box # :				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Conway, Ks. 67434				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 101 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 26 ... ft. below land surface measured on mo/day/yr 8-25-81.1 Pump test data: Well water was ft. after hours pumping gpm Est. Yield ... NA ... gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter ... 9.7/8. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .. X .. Clamped ..
8 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded ..
			7 Fiberglass		Threaded ..
Blank casing diameter ... 4 ... in. to ... 60 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft. Casing height above land surface ... 24 ... in., weight ... lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) ..
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) ..	
SCREEN-PERFORATED INTERVALS: From ... 60 ... ft. to ... 101 ... ft., From ... ft. to ... ft. From ... ft. to ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... 15 ... ft. to ... 101 ... ft., From ... ft. to ... ft. From ... ft. to ... ft., From ... ft. to ... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..					
Grout Intervals: From ... 0 ... ft. to ... 15 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? South west		How many feet? 330			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Soil and dark gray clay	38	60	Shale, red to red-brown, silty, drilled med. slow, and gray-green shale
4	9	Clay-tan-gray, caliche			
9	15	Clay-tan, some caliche & iron staining	60	101	Same-more red shale
15	20	Clay-tan to tan-brown, limy stringers in lower part			
20	25	Clay, tan brown some conglomerate of ls grit and sd st with weathered			
25	32	Shale, red-brown & gray-green varicolored, drilled med. slow			
32	36	Shale, drilled slow-chatter rough drilling; brown and green varied colored nd stringers			
36	38	Shale, red to red-brown, hd, silty, drills slow			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-25-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 8-28-81 under the business name of Rosencrantz-Bemis Ent. by (signature) Lara Dodson					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					