	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	10
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: McPherson	SW1/4 SW 1/4 SW 1/4	20	19 S	4 E(W
Distance and direction from nearest town or 1/4 mile E, 1/2 mile N of Conway	city street address of well if loc	ated within city?		
2 WATER WELL OWNER: National Co	poperative Refinery Assoc.			
RR #, St. Address, Box #: 1391 Ironhi City, State, ZIP Code : McPherson	, KS 67460	Application Number	, Division of Water Resource:	es
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL ft.				
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL ft.				
NW	WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other			
SW SE	Was a chemical / bacteriological sample submitted to Department? Yes			
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter5 in.	Was casing pulled?			>h
Casing height above or below land su			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
GROUT PLUG MATERIAL: Neat cement 2 Cement grout Bentonite 4 Other Grout Plug Intervals: From				
What is the nearest source of possible contamination:				
 Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool 	6 Seepage pit7 Pit privy8 Sewage lagoon9 Feedyard10 Livestock pens	11 Fuel storage12 Fertilizer storage13 Insecticide storage14 Abandoned water w15 Oil well/Gas well		cify below) .storage.cayern
Direction from well? How many feet?				
FROM TO PLU	JGGING MATERIALS			
0 3 Clay		Old Farmstead	Weil	
3 15 Bentonite (5")				
15 73 Neat cement				
		GeoCore #525		
7 CONTRACTOR'S OF LANDOWNE (mo/day/year)	.4/22/2008 	and this record is true This Wate	to the best of my knowled or Well Record was compl	lge and belief. Kansas eted on (mo/dav/vear)
by (signature)	usiness name of .Signsore	.lnc,		
INSTRUCTIONS: Use typewriter or ball I	point pen. Please press firm	ly and print clearly. Please	e fill in blanks, underline	or circle the correct
answers. Send top three copies to Kansa St., Ste. 420, Topeka, Kansas 66612-136	as Department of Health an	d Environment, Bureau of	Water, Geology Section	, 1000 SW Jackson