		WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	0
1 LOCA	ATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	McPherson	SE14 SW14 NE14	29	19 S	4 E∕ ₩
Distance and	d direction from nearest town or Facility, Conway	city street address of well if loc	ated within city?		
2 WATE	ER WELL OWNER: National C	cooperative Refinery Assoc.			
RR #, S	St. Address, Box #: 1391 Ironh tate, ZIP Code : McPherso		Board of Agriculture Application Number	, Division of Water Resource:	es
1 1	WELL'S LOCATION WITH	4 DEPTH OF WELL	ft.		
AN "X	" IN SECTION BOX:	WELL'S STATIC WATE	R LEVEL 53 ft.		
		WELL WAS USED AS:			
N'	W NE	1 Domestic	5 Public Water Supply	9 Dewateri	
,,,	X -	2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & Go	arden) 11 Injection	Well
W	E	4 Industrial	8 Air Conditioning	12 Other	
sı	W SE		gical sample submitted to De		10
		Water Well Disinfected: Ye			
	S	vvaler vven Dismected. Te	S		
5 TYPE	OF BLANK CASING USED:				
◆ Ste	` ,	rought 7 Fibergla		elow)	
	casing diameter5 in.	Was casing pulled?			>h
		urfacen/a		ii yes, now mu	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
6 GROL	•	leat cement 2 Cement grou		ther	
		3 ft. to120 ft.,	Fromft. to	ft., From	to ft
	s the nearest source of possible Septic tank	e contamination: 6 Seepage pit	11 Fuel storage	16 Other (spec	oific balaw)
2 Sewer lines		7 Pit privy	12 Fertilizer storage	٠.	
3 Watertight sewer lines4 Lateral lines		8 Sewage lagoon 9 Feedyard	13 Insecticide storage14 Abandoned water w	vell	
	Cess pool	10 Livestock pens	15 Oil well/Gas well		
Direct	ion from well?	How many	feet?		
FROM	TO PL	UGGING MATERIALS			
0	3 Clay		OW-16		
3 120 Neat cement (5")			
			GeoCore #525		
.,					
7 CONT	RACTOR'S OF LANDOWNE	ER'S CERTIFICATION: This	water well was plugged i	under my jurisdiction an	id was completed on
(mo/da	ıy/year)	4/22/2008	and this record is true	to the best of my knowled	lge and belief. Kansas
5//	6,2008 under th		lnc.	er wen necord was comp	eted on (mo/day/year)
		Roll			
		point pen. <u>Please press firm</u> as Department of Health an			
		67. Telephone: 785/296-552			