		WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	10
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: McPherson		SW14 SW 14 NE 14	29	19 S	4 EW
		city street address of well if loc	ated within city?		
-		paparativa Pafinary Assoc			
<u></u>		operative Refinery Assoc.			
RR #, St. Address, B City, State, ZIP Code		, KS 67460	Application Number	e, Division of Water Resource:	ces
3 MARK WELL'S LOC		4 DEPTH OF WELL	76 ft.		
AN "X" IN SECTION	I BOX:	WELL'S STATIC WATE	R LEVEL38 ft.		
WELL WAS USED AS:					
nw	NE	1 Domestic	5 Public Water Supply		
X		2 Irrigation 3 Feedlot			
W	E	4 Industrial	8 Air Conditioning	12 Other	
Was a chemical / bacteriological sample submitted to Department? Yes					
if yes, mo/day/yr sample was submitted					
S Water Well Disinfected: Yes No					
5 TYPE OF BLANK CASING USED:					
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diame Casing height above		Was casing pulled?		If yes, how mu	ch20'
6 GROUT PLUG MATERIAL: ● Neat cement 2 Cement grout ● Bentonite 4 Other					
Grout Plug Intervals: From3					
What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)					
1 Septic tank 2 Sewer lines		6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	٠.	city below)
3 Watertight sewer lines4 Lateral lines		8 Sewage∃agoon 9 Feedyard	13 Insecticide storage14 Abandoned water w	vell	
5 Cess pool		10 Livestock pens	15 Oil well/Gas well		
Direction from well?		How many	feet?	•••••	
FROM TO PLU		JGGING MATERIALS			
0 3	3 Clay		OW-19C		
3 20	20 Neat cement (13")				
20 76	Bentonite (6")				
			GeoCore #525		
7 CONTRACTOR'S	OE LANDOWNE	R'S CERTIFICATION: This	water well was plugged	under my juriediction as	ad was completed on
(mo/day/year)		4/22/2008	and this record is true	to the best of my knowled	dge and belief. Kansas
5/16/200	under the	527 busines name of .Geocore	i.lnc,	***************************************	
by (signature)	Dah	Hill			
		point pen. <u>Please press firm</u> as Department of Health an			
		67. Telephone: 785/296-552			