	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	0	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: McPherson	SW1/4 SW 1/4 NE 1/4	29	19 S	4 E(W)	
Distance and direction from nearest town or on NCRA Facility, Conway	city street address of well if local	ated within city?			
2 WATER WELL OWNER: National Co	poperative Refinery Assoc.				
RR #, St. Address, Box #: 1391 Ironho City, State, ZIP Code : McPherson	, KS 67460	Application Number:	, Division of Water Resourc	es	
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL ft.					
AN "X" IN SECTION BOX:	WELL'S STATIC WATER LEVEL39 ft.				
w X E	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial  Was a chemical / bacteriolo	5 Public Water Supply 6 Oil Field Water Suppl 7 Domestic (Lawn & Ga 8 Air Conditioning	arden) 11 Injection 1 12 Other	g Well Well	
SW SE	Was a chemical / bacteriological sample submitted to Department? Yes				
5 TYPE OF BLANK CASING USED:		****			
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
Blank casing diameter6 in.	pestos-Cement 8 Concret Was casing pulled?	Yes No	If yes, how muc	20'	
Casing height above or below land su			Ale		
0	eat cement 2 Cement ground 2 C		therft., From		
What is the nearest source of possible	contamination:				
<ol> <li>Septic tank</li> <li>Sewer lines</li> <li>Watertight sewer lines</li> <li>Lateral lines</li> <li>Cess pool</li> </ol>	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water w 15 Oil well/Gas well		ify below)	
Direction from well?	How many	feet?			
FROM TO PLU	JGGING MATERIALS				
0 3 Clay		OW-18C			
3 20 Neat cement (1	3")				
20 68 Bentonite (6")					
		GeoCore #525			
CONTRACTOR'S OF LANDOWNE (mo/day/year)	.4/22/2008	and this record is true	to the best of my knowled er Well Record was compl	ige and belief. Kansas eted on (mo/day/year)	
INSTRUCTIONS: Use typewriter or ball answers. Send top three copies to Kansa St., Ste. 420, Topeka, Kansas 66612-13	point pen. <u>Please press firm</u> as Department of Health an	nly and <u>print</u> clearly. Pleas d Environment, Bureau of	e fill in blanks, underline Water, Geology Section	or circle the correct n, 1000 SW Jackson	