				WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	10
1 LOCATION OF WATER WELL:			ATER WELL:	Fraction	Section Number	Township Number	Range Number
Co	unty:	McPhe	erson	SE 14 SE 14 NW 14	29	19 S	4 E <b>(</b> ())
Distance and direction from nearest town or city street address of well if located within city?  NCRA Facility, Conway							
2 WATER WELL OWNER: National Cooperative Refinery Assoc.							
RR #, St. Address, Box #: 1391 Ironhorse Road City, State, ZIP Code : McPherson, KS 67460  Board of Agriculture, Division of Water Resources Application Number:							ces
3			CATION WITH	4 DEPTH OF WELL 67.88 ft.			
	AN "X"	K" IN SECTION BOX:		WELL'S STATIC WATER LEVEL39 ft.			
w	NV		NE	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Suppl 7 Domestic (Lawn & Ga 8 Air Conditioning	arden) 11 Injection	ng Well
	sv	vs	SE	Was a chemical / bacteriological sample submitted to Department? Yes			
5 TYPE OF BLANK CASING USED:							
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)							
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter							
Casing height above or below land surface							
6	GROUT PLUG MATERIAL: ● Neat cement 2 Cement grout ● Bentonite 4 Other						
What is the nearest source of possible contamination:							
<ol> <li>Septic tank</li> <li>Sewer lines</li> <li>Watertight sewer lines</li> <li>Lateral lines</li> <li>Cess pool</li> </ol>			ver lines	<ul><li>6 Seepage pit</li><li>7 Pit privy</li><li>8 Sewage lagoon</li><li>9 Feedyard</li><li>10 Livestock pens</li></ul>	<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li><li>13 Insecticide storage</li><li>14 Abandoned water w</li><li>15 Oil well/Gas well</li></ul>		cify below)
Direction from well? How many feet?							
FROM TO		PLU	JGGING MATERIALS				
0		3	Clay		OW-27C		
3 .		25	Neat cement (13")				
25		67	Bentonite (6")				
					GeoCore #525		
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
ans	wers. Se	nd top three	e copies to Kansa	point pen. <u>Please press firm</u> as Department of Health an 67. Telephone: 785/296-552	d Environment, Bureau of	Water, Geology Section	n, 1000 SW Jackson