|  |                           |                 |                    | ER WELL RECORD             |                    |   |                           |  |                   |
|--|---------------------------|-----------------|--------------------|----------------------------|--------------------|---|---------------------------|--|-------------------|
|  |                           | ATER WELL:      |                    |                            |                    | ection Numb   |                           | I .  | Range Number      |
| County: McPherson  |                           |                 |                    |                            | E 1/4              | 29  | T 19                      | S  | R 4 B(W)          |
|  | Facility,                 |                 | own or city stree  | t address of well if local | ed within cit      | y?<br>  |                           |  |                   |
| 2 WATE   | R WELL O                  | WNER: NCRA      |                    |                            |                    |   |                           |  |                   |
| RR#, St. Address, Box # : P.O. Box 1401  Board of Agriculture, Division of Water Resources       |                           |                 |                    |                            |                    |   |                           |  |                   |
| City, State  | e, ZIP Code               | : McPhe         | rson, Kansas       | 67460                      |                    |   | Application Number        | er:  |                   |
|  |                           | LOCATION        | 4 DEPTH OF C       | OMPLETED WELL              | 58.5               | ft. ELE   | VATION:                   |  |                   |
| — MILH \   |                           | ECTION BOX:     |                    |                            |                    |   |                           |  | ft.               |
| <b>Т</b> г   |                           | N T             |                    |                            |                    |   |                           |  |                   |
| WELL'S STATIC WATER LEVEL  |                           |                 |                    |                            |                    |   |                           |  |                   |
|  | - NW                      | NE NE           | 1                  | •                          |                    |   |                           |  | ing gpm           |
| <u>o</u>   |                           |                 | I .                |                            |                    |   |                           |  | to ft.            |
| ₩ Ziệ  |                           | X               | 1                  | TO BE USED AS: 5           |                    |   | 8 Air conditioning        |  | ection well       |
|  | !                         | ^               | 1 Domestic         |                            |                    |   | 9 Dewatering              |  | 1                 |
|  | sw                        | - SE -          | 2 Irrigation       |                            |                    |   | 10 Monitoring well        |  |                   |
| I I  | 1                         |                 |                    |                            |                    |   | ent? YesNo                |  |                   |
| ▼ L  |                           | <u></u>         | submitted          | ,                          |                    |   | Vater Well Disinfected?   |  | No √              |
| 5 TYPE   | OF BLANK                  | CASING USED:    |                    | 5 Wrought iron             | 8 Cond             | rete tile   | CASING JOINTS             | S: Glued   | Clamped .         |
| 1 S  |                           | 3 RMP (SI       |                    | 6 Asbestos-Cement          |                    | r (specify be   |                           |  |                   |
| (2)P   |                           | 4 ABS           | 7                  | 7 Fiberglass               |                    |   |                           |  | ed. <b>√</b>      |
|  |                           |                 | in to              |                            |                    |   |                           |  | ,                 |
| Blank casing diameter  |                           |                 |                    |                            |                    |   |                           |  |                   |
| 1  | -                         | R PERFORATIO    |                    | . III., Wolgitt            | (7)P\              |   | 10 Asbest                 | -  | 1                 |
| 1 S  |                           | 3 Stainles      |                    | 5 Fiberglass               | 8 RI               |   |                           |  |                   |
| 2 B  |                           | 4 Galvaniz      |                    | 9 Ai                       |                    | ,   | 11 Other (specify)        |  |                   |
|  |                           |                 |                    |                            |                    | 33  |                           | 12 None used (open hole) 8 Saw cut 11 None (open hole) |                   |
|  |                           |                 |                    |                            |                    |   | 9 Drilled holes           | '  | None (open noie)  |
|  | onunuous s<br>ouvered shi |                 | (ey punched        | 7 Torch                    |                    |   |                           |  |                   |
|  |                           | ED INTERVALS    |                    |                            |                    | #   |                           |  |                   |
| SCREEN   | FERFORA                   | ED INTERVALS    |                    |                            |                    |   |                           |  |                   |
|  | RAVEL PA                  | CK INTERVALS    |                    |                            |                    |   |                           |  | ft.               |
| `  | STORVELLT                 | ion million leo |                    |                            |                    |   |                           |  | ft.               |
| ol CDOL  | T MATERIA                 | L: 1 Nost       |                    | 2 Cement grout             | _                  |   |                           |  |                   |
| Crout Into   | nelo: Ero                 | m 15            | ft to 19           | # From 1                   |                    |   |                           |  | ft. to ft         |
|  |                           |                 |                    | ♥tt., F10m                 | · 7 € · · · · · IL |   |                           |  | ndoned water well |
| What is the nearest source of possible contamination:  1 Septic tank 4 Lateral lines 7 Pit privy |                           |                 |                    |                            |                    |   | el storage                |  |                   |
|  |                           |                 |                    | oon                        |                    | storage 15 Oil well/Gas well<br>ilizer storage 16 Other (specify below) |                           |  |                   |
|  |                           |                 | s pool<br>page pit | 0011                       |                    | cticide storage   |                           |  |                   |
|  | •                         | er lines o seep | 3- F               |                            |                    |   |                           |  |                   |
| Direction from well?  FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVA                            |                           |                 |                    |                            |                    |   |                           |  | FRVALS            |
| 0  | 20                        | Clay, silty, we |                    |                            |                    | 1   |                           |  |                   |
| 20   | 30                        | Clay, v. moist  |                    |                            |                    |   |                           |  |                   |
| 30   | 35                        |                 |                    | et, Orange-Red             |                    |   |                           |  |                   |
| 35   | 51                        |                 |                    | ed and Lt. Gray            |                    |   |                           |  |                   |
| 51   | 58.5                      | Shale, compe    |                    |                            |                    |   |                           |  |                   |
| 58.5   | 58.5                      | Shale, compe    |                    |                            |                    |   |                           |  |                   |
| 30.3   | 30.5                      | Share, compe    | tent, Lt. Gray     |                            |                    |   |                           |  |                   |
|  |                           |                 |                    |                            | -                  | -   |                           |  |                   |
|  |                           |                 |                    |                            |                    |   |                           |  |                   |
|  |                           |                 |                    |                            |                    | <b> </b>  |                           |  |                   |
|  |                           |                 |                    |                            | -                  |   |                           |  |                   |
|  |                           |                 |                    |                            |                    |   |                           |  |                   |
|  |                           |                 |                    |                            | -                  |   | OW 465 41                 |  |                   |
|  |                           |                 |                    |                            |                    | -   | OW-46D, Abovegrade        |  |                   |
|  |                           |                 |                    |                            |                    |   | Project Name: NCRA -      | Conway   |                   |
|  |                           |                 |                    |                            |                    |   | GeoCore # 525, #          |  |                   |
|  |                           |                 |                    |                            |                    |   | econstructed, or (3) plug |  |                   |
|  |                           |                 |                    |                            |                    |   | record is true to the be  |  |                   |
|  |                           |                 |                    |                            | s Water We         |   | as completed on (mo/day   | /yr) n   |                   |
| under the  | business na               | ame of          | G                  | eoCore, Inc.               |                    | by (sig   | nature) //wll             | Kert   |                   |