

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	McPherson	NE ¼ NW ¼ SE ¼	29	19	4 EW

Distance and direction from nearest town or city street address of well if located within city?

-85' N of RR tracks / 1250' WSW of Antelope Trl

2 WATER WELL OWNER: National Cooperative Refinery Assoc.

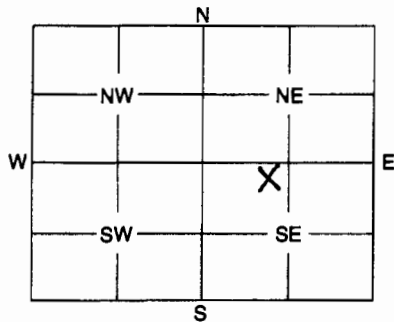
RR #, St. Address, Box #: PO Box 1401

City, State, ZIP Code : McPherson, KS 67460

Board of Agriculture, Division of Water Resources

Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 98 ft.

WELL'S STATIC WATER LEVEL 47 ft.

WELL WAS USED AS:

- | | | |
|--------------|----------------------------|-------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | ● Monitoring Well |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other |

Was a chemical / bacteriological sample submitted to Department? Yes No ✓
If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No ✓

5 TYPE OF BLANK CASING USED:

- | | | | | |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| ● PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter 5 in. Was casing pulled? Yes No ✓ If yes, how much
Casing height above or below land surface N/A in.

6 GROUT PLUG MATERIAL: 1 Neat cement ● Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 0 ft. to 98 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
0	98	Cement grout

MW2

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/12/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/year) 12/31/2008 under the business name of Geocore, Inc.
by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.