

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: McPherson		NW ¼ SW ¼ NW ¼		29		T 19 S		R 4 E/W			
Distance and direction from nearest town or city street address of well if located within city?						Lat. 38.37263					
1470' S & 156' E of 7th Ave & Limestone Rd						Long. -97.79533					
2 WATER WELL OWNER: Williams Mid-Continent Fractionation & Storage											
RR#, St. Address, Box # : 1372 7th Ave.						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : McPherson, Kansas 67460						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 149.5 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 143.9 ft. below land surface measured on mo/day/yr 6/18/2012									
		Pump test data: Well water was NA ft. after hours pumping gpm									
		Est. Yield NA gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 6 in. to 153 ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only		10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No✓; If yes, mo/day/yr sample was submitted						Water Well Disinfected? Yes No✓					
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded. ✓											
Blank casing diameter 2 in. to 139.5 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No. Sch. 80											
TYPE OF SCREEN OR PERFORATION MATERIAL											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 139.5 ft. to 149.5 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 135 ft. to 153 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 1 ft. From 1 ft. to 131.5 ft. From 131.5 ft. to 135 ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? ENE						How many feet? 150					
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		Topsoil,							
3		30		Clay, Lt. Brown to Lt. Gray Brown							
30		34		Clay, Red Brown							
34		51		Shale, Red Brown w/gray stringers							
51		94		Shale, Red to Red Brown							
94		140		Shale, Brown w/Gray, Green and Blue							
140		150		Shale, Red Brown w/Green							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/15/2012 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/21/12											
under the business name of GeoCore, Inc. by (signature) <i>Joe Holt</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											