|                                  |  | ATER WELL:                                       | Fraction                 |                       |               | Section Numbe                        | r Township                                 | Number                    | Range Num                             | nber         |
|----------------------------------|--|--|--------------------------|-----------------------|---------------|--------------------------------------|--|---------------------------|---------------------------------------|--------------|
| County:                          | McPher.                                    | son  | NW 1/4                   | SW 1/4                | SW 1/4        | 29                                   | T 19                                       | S                         | R 4                                   | ₽ <b>W</b>   |
|                                  |  | on from nearest town                             |                          | address of well if lo | cated within  | city?                                | Lat. 38.30                                 | 55355                     |                                       | 0            |
|                                  |  | E of 7th Ave. & I                                |                          |                       |               |                                      | _ Long97.79                                |                           |                                       |              |
|                                  |  | WNER: Williams                                   |                          | ent Fractionatio      | on & Stora    | ige                                  |  |                           |                                       |              |
|                                  |  | ox# : 1372 7th A                                 |                          | C 1 4 C D             |               |                                      | •  |                           | sion of Water Res                     | ources       |
|                                  | e, ZIP Code                                |  | on, Kansas 6             |                       | 20            |                                      | Application N                              |                           |                                       |              |
|                                  |  |  |                          | OMPLETED WELL         |               |                                      |  |                           |                                       |              |
| -                                |  | N De   | . , ,                    | water Encountered     |               |                                      |  |                           |                                       |              |
| ♠   [                            |  | W  |                          | WATER LEVEL .         |               |                                      |  |                           |                                       |              |
| '                                | NBA/                                       | N.E.   |                          | test data: Well w     |               |                                      |  |                           |                                       |              |
|                                  | INVV                                       | NE   Es  | st. Yield $\mathbf{N}^A$ | 🛦 gpm: Well w         | ater was      | ft. a                                | after                                      | . hours pur               | mping                                 | <b>gp</b> n  |
| W Kije                           |  | Bo   | ore Hole Diame           | eter 8 in.            | to            | .38ft.,                              | and  | in                        | . to                                  | ff           |
| ∑ M -                            |  | <del>                                     </del> | ELL WATER 1              | O BE USED AS:         | 5 Public w    | ater supply                          | 8 Air condition                            | ng 11                     | Injection well                        |              |
|                                  | !  |  | 1 Domestic               | 3 Feedlot             |               | water supply                         | 9 Dewatering                               |                           | Other (Specify be                     | elow)        |
| . k                              | <b>(</b> SW                                | SE   | 2 Irrigation             | 4 Industrial          |               |                                      | 10 Monitoring w                            |                           |                                       |              |
| 1 r                              | 1  |  |                          | /bacteriological sar  | nple submitte | ed to Departmen                      | ? YesNo                                    | / if yes.                 |                                       |              |
| ¥ L                              |  |  | ubmitted                 |                       |               |                                      | ater Well Disinfed                         |                           | No <b>√</b>                           | /            |
| TVDE                             | OE BLANK                                   | CASING USED:                                     |                          | 5 Wrought iron        | 8 C           |                                      |  |                           | d Clamped                             |              |
|                                  |  |  |                          | 6 Asbestos-Ceme       |               | her (specify bek                     |  |                           | ed                                    |              |
| 1 St                             |  | 3 RMP (SR)                                       |                          |                       |               | ( )                                  | ,  | _                         | ed                                    |              |
| _ (2)PY                          |  | 4 ABS  |                          | 7 Fiberglass          |               |                                      |  |                           | · · · · · · · · · · · · · · · · · · · |              |
|                                  | •  | r ir   |                          |                       |               |                                      |  |                           |                                       |              |
| -                                | •  | and surface                                      |                          | in., weight           |               |                                      | ft. Wall thickness                         | s or gauge N              | lo Sch. 40                            | <b>)</b>     |
| TYPE OF                          | SCREEN C                                   | R PERFORATION IV                                 |                          |                       |               | PVC                                  | 10 As                                      | bestos-cem                | ent                                   |              |
| 1 St                             | teel                                       | 3 Stainless ste                                  | eel                      | 5 Fiberglass          | 8             | RMP (SR)                             | 11 Ot                                      | her (specify)             | )                                     | . <b></b>    |
| 2 Br                             | rass                                       | 4 Galvanized                                     | steel                    | 6 Concrete tile       | 9             | ABS                                  | 12 No                                      | ne used (op               | en hole)                              |              |
| SCREEN                           | OR PERFO                                   | RATION OPENINGS                                  | ARE:                     | 5 Ga                  | uzed wrappe   | ed                                   | 8 Saw cut                                  |                           | 11 None (open I                       | hole)        |
| 1 C                              | ontinuous s                                | lot (3)Mill s                                    | slot                     | 6 Wi                  | re wrapped    |                                      | 9 Drilled holes                            |                           |                                       |              |
| 2 L                              | ouvered shu                                |  | punched                  |                       | ch cut        |                                      | 10 Other (specif                           | ·v)                       |                                       |              |
|                                  |  |  |                          | . 28 ft. to           |               | ft Fr                                |  |                           |                                       |              |
| 301 <b>L</b> L1 <b>4</b> 1       | LINGIV                                     |  |                          | ft. to                |               |                                      |  |                           |                                       |              |
| c                                | ΣΡΔ\/FI ΡΔ                                 |  |                          | . 25 ft. to           |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          | ft. to                |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
|                                  | MATERIA                                    |  |                          | Cement grout          | , <b>O</b> B  |                                      |  |                           | 35                                    |              |
|                                  |  | m  |                          | ft., From             | <b>.</b>      |                                      |  |                           |                                       |              |
|                                  |  | ource of possible co                             |                          |                       |               |                                      | stock pens                                 |                           | bandoned water w                      | <i>i</i> ell |
| 1 Sept                           | tic tank                                   | 4 Lateral li                                     | ines                     | 7 Pit privy           |               |                                      | storage                                    | 15 O                      | il well/Gas well                      |              |
| 2 Sew                            |  | 5 Cess po  |                          | 8 Sewage la           | agoon         | 12 Ferti                             | lizer storage                              | 16 O                      | ther (specify below                   | w)           |
| 3 Wate                           | ertight sewe                               | er lines 6 Seepage                               | e pit                    | 9 Feedyard            |               |                                      | cticide storage                            |                           |                                       |              |
| Direction f                      |  | ENE  |                          |                       |               |                                      | ny feet? 195                               |                           |                                       |              |
| FROM                             | TO   |  | LITHOLOGIC L             | OG                    | FRON          | 1 TO                                 | Р  | LUGGING IN                | MERVALS                               |              |
| 0                                | 7  | Hydroexcavated                                   | - No Sampl               | e,                    |               |                                      |  |                           | V.                                    |              |
| 7                                | 12.5                                       | Clay, v. sl. silty,                              | Red Brown                |                       |               |                                      |  |                           |                                       |              |
| 12.5                             | 17   | Clay, as above, y                                | w/white calc.            | mat.,                 |               |                                      |  |                           |                                       |              |
| 17                               |  | Clay, silty, Red I                               |                          |                       |               |                                      |  |                           |                                       |              |
| 32                               |  | Shale, sl. wthrd.,                               |                          | mottled Green         |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          | mottled Green         |               | <del> </del>                         |  |                           |                                       |              |
| _35                              | 38   | Shale, Red Brow                                  | <u> </u>                 |                       |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               | ++                                   |  |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               | 1                                    | H10S, Abovegra                             | de                        |                                       |              |
|                                  |  |  |                          |                       |               |                                      | - Januaregia                               |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
| 1                                |  |  |                          |                       | 1             |                                      |  |                           |                                       |              |
|                                  |  |  |                          |                       |               |                                      |  |                           |                                       |              |
| _                                |  | R LANDOWNER'S (                                  |                          |                       | was (1) con   |                                      |  |                           |                                       |              |
| and was co                       | ompleted or                                | (mo/day/year)                                    |                          | .11/2.7/2012          |               | and this re                          | ecord is true to the                       | e best of my              | knowledge and be                      |              |
| and was co                       | ompleted or                                |  |                          | .11/2.7/2012          |               | and this re                          | ecord is true to the                       | e best of my              |                                       |              |
| and was co<br>Kansas Wa          | ompleted or                                | ı (mo/day/year)<br>ontractor's License N         |                          | .11/2.7/2012          |               | and this re                          | ecord is true to the<br>completed on (mo   | e best of my              | knowledge and be                      |              |
| nd was co<br>(ansas Wander the t | ompleted or<br>ater Well Co<br>business na | ı (mo/day/year)<br>ontractor's License N         | No                       | .11/27/2012<br>527    | his Water V   | and this reveal Record was by (signa | ecord is true to the completed on (moture) | e best of my<br>o/day/yr) | knowledge and be                      | elief.       |

WATER WELL RECORD Form WWC-5 KSA 82a-1212