WATER WELL RECORD			Form WWC-5		Division of Wa	Division of Water Resources App. No.		
		N OF WATER WELL: cPherson	Fraction NE ¼ SE ¼ S	E ¼ SE	Section Number		Range Number R 4 ☐E ☑W	
Street/Rural Address of Well Location; if unknown, distance & dire from nearest town or intersection: If at owner's address, check here 1 mile South of Conway, Ks.					Global Positioning System (GPS) information: Latitude: .38,34960068			
RR	#, Stree	t Address, Box #: 4200 Ct	ompson narleston Ave. son. Ks. 67502		Datum: ☐ WGS Collection Method GPS unit (M ☐ Digital Map/I	Datum: WGS 84, NAD 83, NAD 27 Collection Method: GPS unit (Make/Model:) Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: S m, S-5 m, 5-15 m, >15 m		
WITH AN "X" IN SECTION BOX: N Depth(s) Groundwater Encountered (1)								
TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5								
From ft. to ft., From ft. to ft., From ft. to ft. 6 GROUT MATERIAL: Neat cement Cement grout Grout Intervals: From ft. to ft. ft. o ft. ft. ft. o ft. ft. ft. ft. ft. ft. ft. ft. ft.								
FROM	TO	LITHOLOGIC	C LOG	FROM			GING INTERVALS	
0 1	4	Topsoil Clay, brown		<u> </u>				
4	60	Shale w/limestone layers	.					
		Gridio Willingstone layers						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) .1.1/20/20.15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								

http://www.kdheks.gov/waterwell/index.html