

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>McPherson</u>		$\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>18</u>	T <u>19</u> S	R <u>4</u> E/W
Distance and direction from nearest town or city street address of well if located within city?					
<u>From Conway 1.6 Mi. N 1 1/4 West North Side of Road</u>					
2 WATER WELL OWNER: <u>Elmer F. Stucky</u>					
RR#, St. Address, Box # : <u>Box 523</u>					
City, State, ZIP Code : <u>Newton, Ks. 67114</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>7/9/94</u>			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter <u>Was</u> .... in. to .... ft., and .... in. to .... ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    11 Injection well <input type="checkbox"/> 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well    12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				<u>Bricks + Stone</u>	
Blank casing diameter <u>4 1/2</u> in. to .... ft., Dia				Casing JOINTS: Glued .... Clamped ....	
Casing height <u>5' Below</u> land surface, weight .... lbs./ft. Wall thickness or gauge No.				Welded ....	
TYPE OF SCREEN OR PERFORATION MATERIAL:				Threaded ....	
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		10 Asbestos-cement	
				8 RMP (SR)	
				11 Other (specify) ....	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped	
1 Continuous slot		3 Mill slot		6 Wire wrapped	
2 Louvered shutter		4 Key punched		7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) ....	
SCREEN-PERFORATED INTERVALS:		From .... ft. to .... ft., From .... ft. to .... ft.		11 None (open hole)	
		From .... ft. to .... ft., From .... ft. to .... ft.			
GRAVEL PACK INTERVALS:		From .... ft. to .... ft., From .... ft. to .... ft.			
		From .... ft. to .... ft., From .... ft. to .... ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		<u>3 Bentonite</u>	
4 Other					
Grout Intervals: From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:				10 Livestock pens	
1 Septic tank		4 Lateral lines		11 Fuel storage	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
		7 Pit privy		14 Abandoned water well	
		8 Sewage lagoon		15 Oil well/Gas well	
		9 Feedyard		16 Other (specify below)	
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>35</u>	<u>17</u>	<u>Coarse Sand</u>
			<u>17</u>	<u>5</u>	<u>Compacted Clay</u>
			<u>5</u>	<u>4</u>	<u>Bentonite Plug</u>
			<u>4</u>	<u>0</u>	<u>Soils + Clays</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>July 14, 1994</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1500</u> This Water Well Record was completed on (mo/day/yr) <u>7-20-94</u> under the business name of <u>N/A</u> by (signature) <u>X Elmer F. Stucky</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					