

Distance and direction from nearest town or city street address of well if located within city?
9 miles west of McPherson on Hwy 56 RW241

3. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4. DEPTH OF COMPLETED WELL: 30 ft. ELEVATION:
N Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.

5 TYPE OF BLANK CASING USED: 3 Wrought iron 4 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 ② PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 6 in. to 0-10 ft., Dia 6 in. to 25-30 ft., Dia in. to ft.
 Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: ② PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 ① Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 10-25 ft. to ft., From ft. to ft.
 SAND 20/40 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 8-25 ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

FROM		TO		LITHOLOGIC LOG	FROM		TO		PLUGGING INTERVALS
0	6	0	6	Brown CLAY	0	6	0	6	14' SATURATED Zone
6	14	6	14	TAN CLAY	6	14	6	14	
14	30	14	30	Red SLTale	14	30	14	30	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.