

RW-21

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>McPherson</u>		<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>25</u>	T <u>19</u> S	R <u>5</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>9 miles west of McPherson on HWY 56</u> <span style="float:right">RW21</span>					
2 WATER WELL OWNER: <u>MAPCO CONWAY Station</u>					
RR#, St. Address, Box # : City, State, ZIP Code <u>McPherson Kansas</u>				Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>14</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>10</u> gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>1.3</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well <u>Recovery well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued.....Clamped.....			
1 Steel    3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter <u>6</u> in. to <u>0-10</u> ft., Dia <u>6</u> in. to <u>25-30</u> ft., Dia in. to ft. Casing height above land surface <u>36</u> in., weight lbs./ft. Wall thickness or gauge No.		5 Wrought iron    8 Concrete tile 6 Asbestos-Cement    9 Other (specify below) 7 Fiberglass Welded..... Threaded.....			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement 11 Other (specify)..... 12 None used (open hole)			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR) 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS SCREEN OR PERFORATION OPENINGS ARE:		10 Other (specify)..... 11 None (open hole)			
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 10 Other (specify).....					
SCREEN-PERFORATED INTERVALS: From <u>10-25</u> ft. to <u>01</u> ft., From ft. to ft.					
SAND 20/40 GRAVEL PACK INTERVALS: From <u>8-25</u> ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement    2 Cement grout    3 Bentonite <u>0-4</u> 4 Other <u>Bentonite 6-8</u> Grout Intervals: From <u>4</u> ft. to <u>6</u> ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well 11 Fuel storage    15 Oil well/Gas well 12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage			
1 Septic tank    4 Lateral lines    7 Pit privy 2 Sewer lines    5 Cess pool    8 Sewage lagoon 3 Watertight sewer lines    6 Seepage pit    9 Feedyard		How many feet?			
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Brown CLAY	<del>0</del>	<del>6</del>	
6	14	Tan CLAY	<del>6</del>	<del>14</del>	
14	30	Red siltstone	<del>14</del>	<del>30</del>	<u>14' saturated zone</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-8-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1007</u> This Water Well Record was completed on (mo/day/yr) <u>7-9-96</u> under the business name of <u>Tank monitoring systems</u> by (signature) <u>Cur Deluy</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.