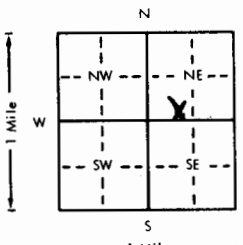


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: McPherson		SE 1/4 SW 1/4 NE 1/4	23		T 19 S		R 5 E/W	
Distance and direction from nearest town or city? 2 1/2 W, 1 N of Conway				Street address of well if located within city?				
2 WATER WELL OWNER: Mapco								
RR#, St. Address, Box # : Box 1334				Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : McPherson, Ks. 67460				Application Number:				
3 DEPTH OF COMPLETED WELL: 25 ft. Bore Hole Diameter: 9 in. to 25 ft. and in. to ft.								
Well Water to be used as:								
5 Public water supply			8 Air conditioning			11 Injection well		
1 Domestic 3 Feedlot			6 Oil field water supply			9 Dewatering		
2 Irrigation 4 Industrial			7 Lawn and garden only			12 Other (Specify below)		
Well's static water level: 11.7 ft. below land surface measured on 1 month 26 day 81 year								
Pump Test Data: Well water was ft. after hours pumping gpm								
Est. Yield NA gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
5 Wrought iron			8 Concrete tile			Casing Joints: Glued X Clamped		
1 Steel			3 RMP (SR)			6 Asbestos-Cement		
2 PVC			4 ABS			9 Other (specify below)		
7 Fiberglass						Welded		
Blank casing dia 4 1/2 in. to 3 1/2 ft. Dia 4 1/2 in. to 25 ft. Dia in. to ft.						Threaded		
Casing height above land surface: 24 in., weight lbs./ft. Wall thickness or gauge No Sch 80								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel			3 Stainless steel			5 Fiberglass		
2 Brass			4 Galvanized steel			8 RMP (SR)		
6 Concrete tile			9 ABS			11 Other (specify)		
Screen or Perforation Openings Are:			5 Gauzed wrapped			8 Saw cut		
1 Continuous slot			3 Mill slot			6 Wire wrapped		
2 Louvered shutter			4 Key punched			9 Drilled holes		
7 Torch cut			10 Other (specify)			11 None (open hole)		
Screen-Perforation Dia 4 1/2 in. to 23 1/2 ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 3 1/2 ft. to 23 1/2 ft. From ft. to ft. From ft. to ft. From ft. to ft.								
Gravel Pack Intervals: From 10 ft. to 25 ft. From ft. to ft. From ft. to ft. From ft. to ft.								
5 GROUT MATERIAL:								
1 Neat cement			2 Cement grout			3 Bentonite		
4 Other								
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank			4 Cess pool			7 Sewage lagoon		
2 Sewer lines			5 Seepage pit			8 Feed yard		
3 Lateral lines			6 Pit privy			9 Livestock pens		
10 Fuel storage			11 Fertilizer storage			14 Abandoned water well		
12 Insecticide storage			16 Other (specify below)			15 Oil well/Gas well		
13 Watertight sewer lines			Brine pond					
Direction from well East How many feet 90' Water Well Disinfected? Yes HTH No								
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes No X								
If Yes: Pump Manufacturer's name Model No. HP Volts								
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 1 month 26 day 81 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134								
This Water Well Record was completed on 2 month 27 day 81 year under the business name of Rosencrantz-Bemis by (signature) Nora Dodson								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		0	4	Clay-brown				
		4	5	Shale, with gray-green clay				
		5	13	Shale, red & clay				
		13	18	Shale, green w/some yellow				
		18	21	Shale, gray-green				
		21	23	Shale, red				
		23	25	Shale, gray-green				
ELEVATION:								
Depth(s) Groundwater Encountered 11.7 ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								