

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number		Range Number	
County: <u>McPherson</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>23</u>	T <u>19</u> S		R <u>5</u> EW	

Distance and direction from nearest town or city street address of well if located within city?

56 HW & Marquette Rt 1/2 N 1/2 W

2 WATER WELL OWNER: MAPCO  
RR#, St. Address, Box # : 108 Champlin Dr  
City, State, ZIP Code : McPherson KS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL. 28 ft. ELEVATION: 2222

Depth(s) Groundwater Encountered 1. 10.0 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr 11-29-89

1 Mile 	NW	NE	Pump test data: Well water was	ft. after	hours pumping	gpm										
	X		Est. Yield	gpm: Well water was	ft. after	hours pumping	gpm									
	SW	SE	Bore Hole Diameter	8 in. to	28 ft. and	in. to	ft.									
	S		WELL WATER TO BE USED AS: <table style="width: 100%; font-size: small;"> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> <td>10 <u>Observation well</u></td> <td></td> </tr> </table>					1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	2 Irrigation	4 Industrial	7 Lawn and garden only	10 <u>Observation well</u>
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Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was sub- mitted _____																
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>																

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> . . . . . Clamped . . . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
2 PVC	4 ABS	7 Fiberglass		Threaded . . . . .

Blank casing diameter 4 in. to 7 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:			<del>7 PVC</del>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From 7 ft. to 28 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 2 ft. to 28 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
Grout Intervals: From 0 ft. to 7 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Brine Pond

Direction from well?	How many feet?
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-29-89 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 456 This Water Well Record was completed on (mo/day/yr) 3-14-90  
under the business name of Craig Haldean Drilling by (signature) Mick Haldean

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.