

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: McPherson		SE 1/4 SE 1/4 SW 1/4		24		T 19 S		R 5 EW	
Distance and direction from nearest town or city street address of well if located within city? 2 Miles West and 1/4 Mile North of Conway, Ks. on Hwy 56									
2 WATER WELL OWNER: Mid America Pipeline Co.									
RR#, St. Address, Box # : 1300 N Main						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : McPherson, Ks						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 27.5 ft. ELEVATION: 1585.88							
		Depth(s) Groundwater Encountered 1. 22 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 21.7 ft. below land surface measured on mo/day/yr 12-2-90							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to 28 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
				7 Fiberglass				Threaded <input checked="" type="checkbox"/>	
Blank casing diameter 4 in. to 1.3 ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface 2.4 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 27.5 ft. to 12.5 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 28 ft. to 10.5 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 10.5 ft. to 8.5 (bent) ft., From 8.5 ft. to 0 (cement) ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
						13 Insecticide storage		Brine storage pond	
Direction from well? NW						How many feet? 400			
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	3	Silt - dk. brown, clayey							
3	5.5	Silt - dk. brown							
5.5	8	Silt - dk. brown, white chalk streaks							
8	10	Silt - dk. brown, clayey				MW#3			
10	13	Silt - brown, red, white calc. nodules							
13	18	Silt - brown, red, increased calc. deposits							
18	23	Clay - brown, red, calc. streaks							
23	28	Clay - red, white calc. nodules							
28		Clay - Lt. gray							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) constructed , 2) reconstructed , or 3) plugged under my jurisdiction and was completed on (mo/day/year) 12-2-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 2-4-91 under the business name of GeoCore Services, Inc. by (signature) <i>Dale A. Bell</i>									