

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: McPherson		NE 1/4 NE 1/4 NW 1/4		25		T 19 S		R 5 E	
Distance and direction from nearest town or city street address of well if located within city? ~2400' E and 200' S of Hwy 56 & 5th Ave., Conway									
2 WATER WELL OWNER: Mid-Continent Fractionation & Storage RR#, St. Address, Box # : 1372 Seventh Avenue City, State, ZIP Code : McPherson, KS 67460 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 27 ft. ELEVATION:						
<div><div>1 Mile</div><div><div>N</div><div>W</div><div>E</div><div>S</div><div>Section Box Diagram: A 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the NW quadrant.</div></div></div>			<div>Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.</div> <div>WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr</div> <div>Pump test data: Well water was NA ft. after hours pumping gpm</div> <div>Est. Yield NA gpm: Well water was ft. after hours pumping gpm</div> <div>Bore Hole Diameter 11 in. to 27 ft. and in. to ft.</div> <div>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</div> <div>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</div> <div>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well</div> <div>Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted</div> <div>Water Well Disinfected? Yes No <input checked="" type="checkbox"/></div>						
5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded. <input checked="" type="checkbox"/>									
Blank casing diameter 6 in. to 10 ft. Dia 6 in. to 27 ft. Dia in. to ft.									
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 10 ft. to 22 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 8 ft. to 27 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 3 ft. to 8 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 19 Clay, some silt, tr. to some sand,									
19 27 Shale, sl. to mod. weathered, silty,									
RW-26, Flushmount									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/6/2007 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/13/2007									
under the business name of GeoCore, Inc. by (signature) Dale Bell									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									