\mathbf{W}	ATER WELL PLU	JGGING RECORD	Form WW			a-1212 ID NO		
1	LOCATION OF WATI County: McPherson	ER WELL: Fraction 1/4 NE	1/4 NW 1/4 NW	1/4	Number 25	T 19 S	per Range Number 5 E V W	
	Street/Rural Address of	Well Location; if unknown, d	istance &	Global Po	sitioning S	ystems (GPS) inf	formation:	
	check here				Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation:			
<u>9 r</u>	ni W of McPherson o	n Hwy 56		Datum:	☐ WGS	584,	983, NAD27	
2	WATER WELLOW	NER: Williams MCFS		GPS unit (Make/Model:				
	RR#, St. Address, Box #: 1372 7th Ave. City, State ZIP Code: McPherson, KS 67460			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m				
	City, State Zir Code.	McPherson, KS	67460	Est. Accura	cy: 🗀 < :	3 m, □ 3-5 m,	□ 5-15 m, □ > 15 m	
3	MARK WELL'S LOCATION 4 DEPTH OF WELL 25 ft.							
BOX: WELL'S STATIC WATER LEVEL 15.8 ft								
	T XI T	WELL WAS USED AS:						
W	/ E Irrigation Feedlot							
	sw	SE _ Ind	ustrial L	→ Air Con	ditioning	□ 0	ther	
Was a chemical/bacteriological sample submitted to Departmen							t? Yes 🗌 No 📝	
5 TYPE OF BLANK CASING USED:								
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS in. Was casing pulled? Yes No If yes, how much 25' Casing height above or below land surface in.							
6	6 GROUT PLUG MATERIAL: Neat cement Cement From 5 ft. to 25 ft., From to ft What is the nearest source of possible contamination: Septic tank Seepage pit Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage							
	Lateral lines Feedyard Abandoned water well Direction from well?							
	Cess pool Livestock pens Oil well/Gas well How many feet?							
3	FROM TO	PLUGGING MAT	ERIALS	FROM	ТО	PLUGG	ING MATERIALS	
	0 3	Soil				OWA		
	3 5	Bentonite				OW4		
	5 25	Cement grout						
		**						
con	CONTRACTOR'S On pleted on (mo/day/yearll Contractor's License iness name of GeoCo	nr) 10/4/2011 No. <u>527</u> . Th	and this rec	ord is true Record was	to the best completed	was plugged und of my knowledgen (mo/day/year)	er my jurisdiction and was e and belief. Kansas Water 10/10/2011 under the	
:		* **	nı ~	1 1		Dlaga (311 1- 1-1	des andonline on single 41-	
cor	ect answers. Send top	ypewriter or ballpoint pen. three copies to Kansas De	partment of Hea	alth and Env	ironment, I	Bureau of Water, (Geology Section, 1000 SW	
				/296-5524.	Send one to	o water well Owl	ner and retain one for your	
		eka, Kansas 66612-1367. www.kdheks.gov/waterwe		/296-5524.	Send one to	o water well Ow	Blue Copy Pink Copy	