

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Rice,</b>	Fraction <b>NW 1/4 NW 1/4 NE 1/4</b>	Section number <b>21</b>	Township number T <b>19</b> S R <b>6</b> <b>EW</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:		<b>1 mi SE of Little River, KS</b>		3. Owner of well: <b>Merwin Faye</b> R.R. or street: <b>5610 N Plum</b> City, state, zip code: <b>Hutchinson, KS 67501</b>		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <b>8</b> in. Completion date: <b>8-28-77</b> Well depth <b>35</b> ft. <b>Q121778</b>	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>Brown Clay</b>		<b>0</b>	<b>16</b>	9. Casing: Material <b>PLST</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>11</b> lbs./ft. Dia. <b>5</b> in. to <b>35</b> ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. <b>800</b>		
<b>gray clay</b>		<b>16</b>	<b>28</b>	10. Screen: Manufacturer's name <b>J+L</b> Type <b>RMP</b> Dia. <b>5</b> gauge <b>.060</b> Length <b>10'</b> Set between <b>25</b> ft. and <b>35</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>Yes</b> Size range of material <b>F-1/2</b>		
<b>rubble + sand - sea shells</b>		<b>28</b>	<b>35</b>	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>18</b> ft. below land surface Date <b>8-27-77</b>		
<b>red shale</b>		<b>35</b>	<b>37</b>	12. Pumping level below land surfaces: <b>32</b> ft. after <b>1</b> hrs. pumping <b>4</b> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>4</b> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>8-28-77</b>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade		
				15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: <b>Barn</b> ft. <b>50</b> Direction <b>W</b> Type <b>lot</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Miller Water Well 137</b> Business name License No. Address <b>Hutchinson, KS</b> Signed <b>Joe Miller</b> Date <b>6-15-78</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				<div style="float: right; text-align: right;"> <b>19</b> - <b>6</b> - <b>21</b> - <b>NW 1/4 NE</b> </div>		